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97190213

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4361 03/19/97 11:46:00
#4995 # CG *-97-190213
COOK COUNTY RECORDER

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

23.00
EX

76-40-309 SH (A) ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION

all the rights, title and interest of the undersigned in and to a certain Note dated December 18, 1996, executed by Jodie B. Mackey and Barbara J. Crawford-Mackey, his wife

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 100,470.00 secured by a mortgage dated December 18, 1996 and recorded in Cook County on December 18, 1996 as Document No. 969702261 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 328 Muskegon Avenue, Clumbet City, Illinois 60409

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 18th day of December, 1996.

BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of December, 1996.

Commission expires: June 18, 2000

Lee M. Ginty
Notary Public



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BOX 333-CTI

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LEGAL DESCRIPTION

LOT 27 IN BLOCK 20 IN CALUMET CITY SECOND ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-07-111-019-0000

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