

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

97191697

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$25.00
T#0012 TRAN 4366 03/19/97 15:06:00
#5307 CG *-97-191697
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE NORTHERN TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
50 SOUTH LA SALLE STREET, CHICAGO, ILLINOIS 60675

25.00
CP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 03/13/97
executed by CATHERINE E. MORAN, SINGLE NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS

97191696

and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

, page(s) _____, as Document No.
County Recorder, State of ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1540 N. STATE STREET, #6C CHICAGO IL 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On 03/13/97 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS
ITS: PRESIDENT

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:

Notary Public

Lisa Clare White
County DuPage

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-18-2000

My Commission Expires

4-18-00

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

76-51-304 (A)

[Handwritten signature]

97191697

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Property of Cook County Clerk's Office

17-04-210-02/-1020

SEE ATTACHED RIDER

RIDER - LEGAL DESCRIPTION

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RIDER - LEGAL DESCRIPTION

UNIT NO. 6-'C', AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE, (HEREINAFTER REFERRED TO AS 'PARCEL'):

SUB-LOT 6, OF LOT 'A', IN BLOCK 1, IN THE SUBDIVISION OF LOT 'A', IN BLOCK 1, AND OF LOT 'A', IN BLOCK 2, IN THE CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION, AND OF LOTS 7 AND 8, IN THE SUBDIVISION OF LOT 'A', IN BLOCK 1, IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO; ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NUMBER 77754, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22947005, TOGETHER WITH AN UNDIVIDED ~~1-116~~ PER CENT INTEREST IN SAID PARCEL, (EXCEPTING FROM THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

17-04-210-027-1020

County of Cook County Clerk's Office

97191697

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