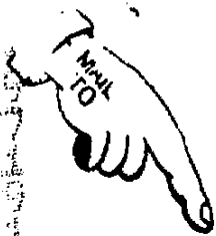


# UNOFFICIAL COPY



97191701

RECORD AND RETURN TO:  
PHH MORTGAGE SERVICES CORP.  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
COMMIT #: CAPFH  
ID: 400110066

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 7598634  
NAME : PILAR  
STATE OF : IL  
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT \*PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN

CAPSTEAD INC.  
2711 NORTH HASKELL AVE., SUITE 1000  
DALLAS, TX 75204

DEPT OF RECORDING \$23.50  
T:0004 TRAN 5960 03/19/97 15:31:00  
#5167 LF \*-97-191701  
COOK COUNTY RECORDER

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 95-08/30  
AMOUNT: \$88,200.00 EXECUTED BY: SANDRA J. PILAR

DEPT-10 PENALTY \$20.00

CLERKS FILE OR INSTRUMENT NO: 95-661451 RECORDED DATE: 950929  
BOOK: VOLUME: PAG: :  
ADDRESS: 15340 HOLLY COURT UNIT OAK FOREST COOK IL 60452

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

Tax Id 28-16-111-040-1004  
\* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 01/02/97  
WITNESSED BY: Joyce Artemus  
JOYCE ARTEMUS

\*PHH MORTGAGE SERVICES CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

PREPARED BY: Jenny Renzi  
JENNY RENZI  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

BY: Dolores Lauria  
DOLORES LAURIA  
ASSISTANT VICE PRESIDENT  
Linda Belsito  
LINDA BELSITO  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON  
ON 01/02/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DOLORES LAURIA AND LINDA BELSITO PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Melissa Beth Siegel  
NOTARY PUBLIC

MELISSA BETH SIEGEL  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/08/1997

97191701

T 23.50  
P 20.00  
43.50  
P.H.

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Property of Cook County Clerk's Office

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7598634

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 7-D IN SHADETREE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF A PARCEL OF LAND BEING A PART OF LOTS 8, 9, 11 AND 12 OF ARTHUR T. MC INTOSH AND COMPANY'S 155TH STREET FARMS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING IDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL TRUSTEES' SUBDIVISION OF SAID SECTION 16; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CONTINENTAL HOMES OF CHICAGO, AND RECORDED AS DOCUMENT 22814614 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

28-16-111-040-1004

936614614  
201701

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