

# UNOFFICIAL COPY

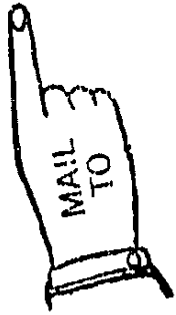
3000

mail to

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

97191022

970415



COOK COUNTY  
RECORDS  
JESSE W  
ROLLING M

97 MAR 20 AM 11:23

RECORDING 23.00  
MAIL 0.50  
# 97191022

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC  
ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of  
undersigned in and to the certain Real Estate Mortgage dated 3/14/1997, executed  
by CHRISTINE JOHNSON MARRIED TO WILLIE LEE BRANCH JOHNSON AND ROLANDA  
JOHNSON SINGLE PERSON NEVER HAVING BEEN MARRIED  
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of COOK County, in the state of Illinois, in Book  
, at Page as Document No. described hereinafter as follows:

97191021

SEE ATTACHED LEGAL DESCRIPTION RIDER  
P I N 15-11-341-009

702 S 7TH AVENUE  
MAYWOOD, IL 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL By: [Signature]  
BILL PAUL ASSISTANT SECRETARY

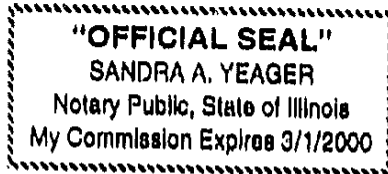
By: [Signature]  
JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 14<sup>TH</sup> DAY OF

MARCH 1997

[Signature]  
NOTARY PUBLIC



97191022

23.50

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Commitment Number: 970415

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*LOTS 19 AND 20 IN BLOCK 109 IN MAYWOOD, IN SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS*

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