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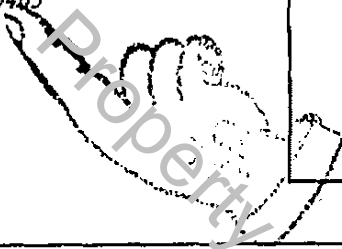
RECORDATION REQUESTED BY:

Andrea Allen
Standard Bank and Trust Company
2400 West 95th Street
Evergreen Park, IL 60805

WHEN RECORDED MAIL TO:

P.D. Hartz Construction Co., Inc.
8995 West 95th Street
Palos Hills, IL 60465

COOK COUNTY RECORDER OF DEEDS JESSE H. HARRIS BRIDGEVIEW OFFICE		03/20/97	0025 MCH	14:13
97191258			RECORDIN 4	23.00
			MAIL 4	0.50
		03/20/97	97191258 #	
		03/20/97	0025 MCH	14:13



FOR RECORDER'S USE ONLY

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENT, That STANDARD BANK AND TRUST COMPANY, a Corporation organized and existing under the laws of the State of Illinois, with offices in the Village of Evergreen Park, County of Cook and said State, as (MORTGAGEE), for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (Mortgage) dated the 26th day of June, A.D.; 1995 and filed for record on the 29th day of June, A.D.; 1995 as Document No. 95-420541 and on (Assignment of Rents) dated the 26th day of June, A.D.; 1995 and filed for record on the 29th day of June, A.D.; 1995 as Document No. 95-420542, First Amendment to Mortgage and Assignment of Rents filed for record on the 10th day of October, A.D.; 1996 as Document No. 96-523086 and does hereby remise, convey, release and quit claim unto:

STANDARD BANK AND TRUST COMPANY, A/T/U/T/A DATED 10/24/94 AND KNOWN AS TRUST NO. 14610

all right, title, interest, claim or demand whatsoever which it, the said (MORTGAGEE) may have acquired, in, through, or by, the said (Mortgage) to the premises situated in the City of Justice, County of Cook and State of Illinois, therein described as follows, to-wit:

Unit # 51-7248 in the Arbors of Justice Condominium as delineated on a survey the following described real estate:

Certain Lots the Arbors of Justice Unit No. 1 subdivision of part of the Northwest 1/4 and part of the Northeast 1/4 of Section 24, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached a Exhibit "A" to the Declaration of Condominium recorded in the office of the Office of the Cook County Recorder as Document 96,689,105 as may be amended from time to time, together with its undivided percentage interest in the common elements.

Address of premises: 7248 Honey Locust Drive, Justice, IL 60458

P.I.N.#: 18-26-102-035-0000

situated in the City of Justice, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said (MORTGAGE) upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said (MORTGAGE) described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said (MORTGAGE) and the note therein mentioned

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Handwritten initials and date: 2/2/97

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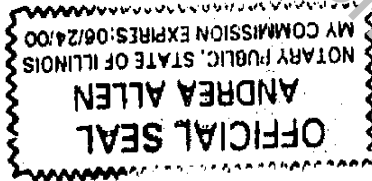
Property of Cook County Clerk's Office

Notary Public

Andrea Allen

Given under my hand and Notarial Seal this 12th day of March, 1997.

I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and (Assistant) Secretary of the STANDARD BANK AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and (Assistant) Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth:



STATE OF ILLINOIS
COUNTY OF COOK

SS

(Assistant) Secretary

By: *[Signature]*

Assistant Vice President

By: *[Signature]*

as (Mortgagee)

STANDARD BANK AND TRUST COMPANY

12th day of March, 1997.

IN WITNESS WHEREOF, the said STANDARD BANK AND TRUST COMPANY and THESE PRESENTS to be executed in its behalf, as (MORTGAGEE) aforesaid, by its Assistant Vice President and by its (Assistant) Secretary, at the Village of Evergreen Park, Illinois this