PREPARED BY & WHEN RECORDED MAIL TO: Julia Machaen JULIA MACNÁIR FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PD BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COUNTY Loan No. 57**7-105**319462

97191286

\*\*0001\*\*

RECORDIN 4 25.00 0.50

MAIL

97191286 #

RELEASE, SATISFACTION, AND DISCHARGE

25.50 SUBTOTAL

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured 5 = 50 by that certain Murtgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said 2 PURC CTR payment, does hereby release, satisfy, and discharge from Mellien, force, and effect 4:03 of said mortgage.

Borrower:

MARY L. CONNORS A SPINSTER AND EDWARD P. CONNORS, A BACHELOR

Beneficiary: CHICAGO FEDEAL SAVINCS AND LOAN ASSOCIATION

Date of Deed: June

22, 1978

Date Recorded : July

10, 1978

Book : NA Page:

Document: 24 526 721

Volume: NA Image:

Microfilm

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

and recorded in the records of COOK

Property Address: 9725 S. KARLOV, #504

JUNE 6,

. OAK LAWN

60453

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 7, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

97191286

Mary L. Connors 9725 d. Karlor Dak Lawr, Albuks

KENNETH KLIMA REAL ESTATE OFFICER

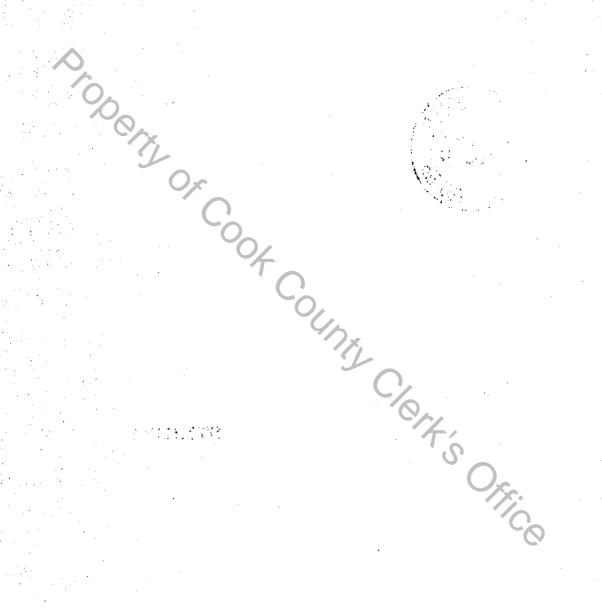
Stoperin of County Clerk's Office

STATE OF MARYLAND ) 55 COUNTY OF FREDERICK

7, 1997 , before me, the undersigned, a Notary Public in On this January said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRES: February (26, 2000 97191256



97191286

Unit No. 9725 504 in Shibui Condominium as delineated on a survey of the fellowing described real estate: The North 535.48 feet of Lot 2 in Bartolomeo and Milord Subdivision of the South 36 1/2 acres of the East 1/2 of the Northeast Quarter of Section 10, Township 37 North, Range 13 East of the Third Principal Meridian, except the South 8 1/4 acres of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 10, Township 37 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit 'D' to the Declaration of Condominium recorded as Document No.24492625 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appratenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

24 526 721 This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

24-10-226-065-1102

97191286

Property of Cook County Clerk's Office