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97192455

Satisfaction of Mortgage
or Trust of Land

Illinois Form with Assignment to bank

DEPT-01 RECORDING # 623.50
T#0014 TRAN 1476303/20/97 13:57:00
#0812 JW # -97-192455
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL CITY BANK ALRON NKA NATIONAL CITY BANK, NORTHEAST
1 CASCADE PLAZA ALRON OHIO 44001

(Street Address and Post office Address, if different)

of the County of STURMUT and State of OHIO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 12th day of JULY
19 88, made by CHARLOTTE MCKINNIE (WIDOW)

To the DARTMOUTH PLAN INC. Subsequently or simultaneously assigned to NATIONAL CITY BANK ALRON NKA NATIONAL CITY BANK,
NORTHEAST recorded on 9-23-88 Document # 88438026 in the office
of the _____ in the County of COOK, Which Mortgage was assigned to
National City Bank, Alron NKA National City Bank, Northeast dated _____ recorded on _____
And recorded as Document # _____ in book _____ at page _____
in the office of the _____ of _____ County, in the State of Illinois.

LOT 11 IN THE RESUBDIVISION OF LOTS 18 to 37 BOTH
INCLUSIVE IN MURRY WOLBACHS SUBDIVISION OF LOTS
197 and 203
the school trustees subdivision of the north part of
section 16 township 39 NORTH RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILL.
INDEX NUMBER 16-16-308-007

INC.
VICES
242

22.50
97192455

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is with the note or notes accompanying it, fully paid, satisfied, released and discharged

WITNESSED handled and sealed this 11th day of MARCH, 19 97

WITNESS PATRICIA R GREENE (Seal) ALEX SONICH VICE PRES. (Seal)

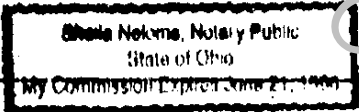
State of OHIO

County of Summit

I, SHIELDA NELOMS

notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT PATRICIA R GREENE WITNESS & ALEX SONICH VICE-PRES personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 11th day of MARCH, 19 97

Shielda Neloms
(Notary Public) 
(Notary Public)

91152435

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: _____

Homeowners Remodeling, Inc.
3423 W. Oakton
Summit, OH 44130

