UNOFFICIAL COPY

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GUERZ . A56118573 5611857

DEPT-01 RECORDING

\$25.00

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COOK COUNTY RECORDER

-- SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

all the rights, title and interest of

March 14, 1997 undersigned in and to that certain Real Estate mortgage dated

ALEXANDER GUEZENTSVEY and ANNA KARASSIK, Husband and Wife

American United Mtg

, and whose address is 9255 Skokie

Blvd, Skokie, IL 60077

recorded concurrently

page(s)

, in Book/Volume No.

Cook

, as Document No

Illinois County Recrirds, State of

on real estate legally described as follows:

** SEE LEGAL DESCRIPTION HERETO AND MADE APART WEREOF 750 Price

9617 KEDVALE AVENUE, SKOKIE, IL 60076

10-13-425-048-0000

ISC/*ASM** 12/95 PAGE 1 OF 2

BOX 333-C11

9611857

TOGETHER with the note or notes therein described or referred to, the maney due and to become due thereon interest, and all rights accrued or to accrue under said Desd of Trust.

BY SIGNING BELOW, Lander recepts and agrees to the terms and covenants contained pages 1 and 2 of this seignment of Mortgage.

DATED: 13.14 4 7 American United Hortgage Eugene Salganic, Vice President County es: Cook STATE OF Illinois
On 3 14-07 before me, the undersigned, a Notery Public in and for the said County and State, personally appeared Eugene Salganic and Import, who, being duly swom by mu, did say that he/she may be/are the vice President to me personally of the corporation named harein which executed the within tracturers, that the sest afficed to said instrument is the corporate seed of said corporation; that said tractument was signer and sested on behalf of said corporation. pursuant to its by-laws or a resolution of its Soard of Directors and that he //he administration. Arkady Feck **Notary Name:** Document P Notary Public for the S My commission with (Official Beat) OFFICIAL SEAL ARKADY PECK HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-16-98

When Recorded Meturn To: alle Home Mortgage Corp. 4842 N. Hartom Avenue Horridge, IL 60634

ISC/*ASM** 12/95

PAGE 2 OF 2

Property of Cook County Clerk's Office

UNICATE FILCH BALLICE COMPRY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.:

1409 007654204 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 25 AND THE SOUTH 15 FEET OF LOT 26, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE VACATED 16 FOOT ALLEY LYING EAST OF AND ADJOINING SAID PREMISES IN BLOCK 2 AND TOGETHER WITH THE WEST 56 12 FEET OF THE NORTH 1/2 OF THE VACATED ALLEY LYING TING
G NORTH
RMINAL SU.
JF THE SOUTH
TH. RANGE 13 EA

OF COLUMN CONTROL SU.

OF THE SOUTH
THE SO SOUTH OF AND ADJOINING LOT 25, BEING ALSO DESCRIBED AS THAT PART OF THE NORTH 1/2 OF SAID ALLEY LYING NORTH OF AND ADJCINING LOT 23 AND LOT 24, ALL IN HIGHLAND CRAWFORD RINGE TERMINAL SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10. TOWNSHIP 41 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CRLFGAL