

UNOFFICIAL COPY

Prepared By

JUSTICE ROSENTHAL
AS THEIR INTERESTS MAY APPEAR

97192696

and When Recorded Mail To

LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS
AS THEIR INTERESTS MAY APPEAR

DEPT-01 RECORDING 923.00
T#0012 TRAN 4373 03/20/97 11:46:00
#5430 + CG * -97-192696
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9107109

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS
AS THEIR INTERESTS MAY APPEAR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 1996
executed by ANA ELIZABETH POMA, MARRIED TO FERDINAND DIMALIG AND PEDRO POMA, MAR

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. 16963312 Page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1027 VERNON PARK-UNIT I, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO

On MAY 31, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KAUSHIK PANCHOLI
known to me to be the VICE PRESIDENT
and CHARLES N. HOAG
known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: KAUSHIK PANCHOLI
Its: VICE PRESIDENT

By: CHARLES N. HOAG
Its: ASST. SECRETARY

Witness

Notary Public _____ County.

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
CARMEN M ROSARIO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES _____

BOX 300 CH

DPS 171

76-62-885-01

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97192696

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DPS 048

17-17-412-044-1040

95978126

Property of Cook County Clerk

PARCEL 1: UNIT "1027 W. VERNON PARK PLACE-I IN THE TOWNHOMES OF VERNON PARK PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BEING PARTS OF BLOCKS 1 AND 2 IN J. B. WALLER'S SUBDIVISION OF BLOCK 8 OF CANAL TRUSTEES' SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND VACATED NORTH AND SOUTH ALLEYS AND PARTS OF EAST AND WEST ALLEYS IN SAID BLOCKS 1 AND 2 AND PART OF VACATED MILLER STREET ADJOINING SAID BLOCKS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87518217, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-38, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 87518217.

RIDER - LEGAL DESCRIPTION