

# UNOFFICIAL COPY

PREPARED BY:

COMMUNITY BANK, FSB  
126 E. FOURTH ST.  
MICHIGAN CITY, IN. 46360

97192750

AND WHEN RECORDED MAIL TO  
Name ANCHOR MORTGAGE CORP.  
Address 520 WEST ERIE ST. 300  
C/S/Z CHICAGO, IL 60610

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4373 03/20/97 12:10:00  
#5485 # CG \*-97-192750  
COOK COUNTY RECORDER

LOAN NO. 96008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

## Corporation Assignment of Real Estate Mortgage

23.00  
CF

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ANCHOR MORTGAGE CORP.  
300 WEST ERIE ST. 300 CHICAGO, IL 60610

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 9, 1997  
executed by ROBERT L. THREATTLE A MARRIED MAN

to COMMUNITY BANK, FSB

a corporation organized under the laws of INDIANA  
126 E. FOURTH STREET, MICHIGAN CITY, IN 46360  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

and who's principal place of business is \_\_\_\_\_

as Document No. 97033167  
County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 20-02-404-075-0000

Commonly known as: 4537 S. LAKE PARK AVE. CHICAGO, IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COMMUNITY BANK, FSB

On FEBRUARY 9, 1997 before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared PATRICK W. COLLINS  
known to me to be the ASSISTANT VICE PRESIDENT

BY: Patrick W. Collins  
ITS: ASSISTANT VICE PRESIDENT

and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY: Kathleen Kalil  
ITS: \_\_\_\_\_  
WITNESS: \_\_\_\_\_

Jacqueline Merrill  
Notary Public JACQUELINE MERRILL,  
LAPORTE County,

My Commission Expires: 3-10-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7646593

97192750

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Property of Cook County Clerk's Office

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**RIDER - LEGAL DESCRIPTION**

Loan No.

LOT 88 (EXCEPT THE NORTH 40 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 87 IN KENWOOD SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 20-02-404-075-0000

Property of Cook County Clerk's Office

97152750

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