

# UNOFFICIAL COPY

Loan No. 0650450927

97192803

After Recorded Return  
to:  
EDWARD T. BURKE &  
ASSOCIATES  
14611 BENFER  
HOUSTON, TX 77069

. DEPT-01 RECORDING \$23.00  
. T#0012 TRAN 4374 03/20/97 14:36:00  
. #5539 # CG \*-97-192803  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE 7616906L

Capstead Mortgage Corp., in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 16, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93669890, releases, conveys and quit claims unto THOMAS J. JOYCE AND JILL M. JOYCE HUSBAND AND WIFE, IN JOINT TENANCY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 10 IN BLOCK 11 IN FOREST RIDGE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-119-025

9746 SOUTH HOME  
CHICAGO, IL 60643

23

IN WITNESS WHEREOF, said Capstead Mortgage Corp., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 2, 1996.



Capstead Mortgage Corp.

97192803

BY: Chris White  
Chris White  
Vice President

BOX 333-CTI

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Mortgage Corp., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 2, 1996.



*Mary E. Russell*  
\_\_\_\_\_  
Notary Public in and for  
the State of Texas

This document was prepared by:  
EDWARD T. BURKE AND ASSOCIATES, ESQ.  
16001 PARK 10 PLACE, SUITE 101  
HOUSTON, TEXAS 77084

10-102-

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