UNOFFICIAL COPY

Loan # 7090033899

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES. That the Mortgage executed by PHILIPPE M ROY AND JOELLE ROY	
to HESTER INTERNATIONAL, INC.	
on MARCH 14, 1997 , calling for \$ 384,000.00	
dollars and duly recorded on	, as Instrument No.
, in Mortgage Record NooCounty, State of ILLINOIS is hereb	n pageof the records of
CITICORP MORTGAGE Inc.	y assigned for value rootived to
—·· —·	97192142
LEGAL DESCRIPTION	
	The state of the s
LOT 27 IN BUP: 1 OAK GLEN UNIT 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 PRINCIPAL MERIO AN, IN COCK COUNTY, ILLINOIS.	NORTH, RANGE 12 EAST OF THE THIRD
0.	TAX# 18. 31/15/1006
	(0, 0, 0)
$O_{\mathcal{E}}$	
COO4 (. DEPT-01 RECORDING \$23.50
	. T\$0001 TRAN 8640 03/20/97 15:00:00
O_{Z}	#6792 # RC #-97-192143
τ_{\sim}	. \$6792 \$ RC \(\times-97-192143\); CODK COUNTY RECORDER . DEPT-10 PENALTY \$20.00
	The state of the s
),
	V _b
	'/) _*
IN THOMPSON THE WALL LICETED INITEDNI	ATIONAL INC
IN TESTIMONY WHEREOF, The said HESTER INTERN.	porate seal to be militard, and these presents to be
signed by its ASSISTANT SECRETARY and Attested by	le Assistant Secretary March 14 1997
signed by its noblement occurrence and nitration by	is roustain cool of a second s
	72.
ATTESTED:	97192143
LICA	and the state of
<u>N</u>	BY COMMENT
ASSISTANT SECHETARY	assistant supply like Pres.
Company CTTTCCRP I	CONTIGACIO, INC.
Oldie Oi	on there row: Hester International Inc.
COUNTY OF	
I, the undersigned, a Notary Public in and for the County	and State, alorgeaid do hereby certify that
David J. Rigdon as ASSIST	NIT SECRETARY and NIA
as Assistant Secretary of	M工 米 , who are personally known to me
to be the same persons whose names are subscribed t	o the foregoing instrument, appeared before me in
person and acknowledged that they signed, sealed and	delivered said instrument as their free and voluntary
act and as the free and voluntary act of said Corporati	on under authority only vested in them by the said
Corporation's Board of Directors for the purpose and use	es therein set forth.
Given unto my hand and notarial seal, March 14,	199 C
Given unto my namo and notanal seal, 1. 334 615 1.14	[- - - -
PREPARED BY: RULLIF HEAN K	1
BILLIE JEAN K Notice Public Port	·
SINCEO MA	
CALL SELECTION OF THE PERSON O	MY COMMISSION EXPIRES; 9-13-98
My Commission Ly 19	Ser Espire
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MB-1524 7/93 3524	
TPUNDER CMI	The control of the co
APPOINT IN FACT FORI	thester International the
36 Jon 1966	CALL COST

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