UNOFFICIAL COPY

PREPARED BY:	
DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY	
477 E. BUTTERFIELD RD., #310	
LOMBARD, ILLINOIS 60148 97192.	155
RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY	・ DEFT-01 RECORDING ・ \$23.50 ・ 148010
477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148	. COOK COUNTY RECORDER
4 Space Above This Line ASSIGNMENT OF REA	For Recording Data) AL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assign	
CONTI MORTGAGE COPPORATION, ITS SUCCESSORS all the rights, title and interest a undersigned in and to that certa excented by JONAS Y. BONSU AUD SOPHIA BONSU FKA	in Real Estate Mortgage dated February 14, 1997
TENANTS NO MERCANTILE MORTGAGE COMPANY	23
a CORPORATION organized under the laws	of THE STATE OF ILLINOIS and whose
principal place of business is 477 EAST BUTTERFIELD ROAL and recorded in Book/Volume No	
No. COOK County Records, State of	ILLINOIS described hereinafter as follows:
LOT 13 IN BLOCK 12 IN WILLIAM V. JACOB'S SUBLINCLUSIVE, OF CALUMET AND CHICAGO CANAL AND ITHE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF NORTHWEST 1/4 OF SECTION 2, LYING EAST OF THE THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 3/4 OF THE ILLINOIS CENTRAL RAILROAD, THE WEST 3/1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF	DIVISION OF BLOCKS 10 TO 16 BOTH DOCK COMPANY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE LLINOIS CENTRAL RATLROAD, ALL ST 1/4 OF SECTION 2, LYING EAST 1/4 OF THE NORTH 1/2 OF THE WEST.
ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF TOOK COUNTY, ILLINOIS.	THE THIRD PRINCIPAL MERIDIAN, IN
COMMONLY KNOWN AS: 9217 SOUTH DREXEL CHICAGO, ILLINOIS 60619	Mations Title Agency of illmois, Inc. 246 E. Janata Blvd. Ste. 300
25-02-310-007	Lombard, IL 60148
TOGETHER with the note or notes therein described or referred	o, the money due and to become and thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.	$\mathcal{O}_{\mathcal{S}_{c}}$
STATE OF I/Invis	MERCANTILE MORTGAGE COMPANY AN ILLINOIS CORPORATION
1. the undersigned, a Notary Public in and for the County and State	By: Int fight is
andresuid, DO HEREBY CURTIFY THAT	Tile: VP Funding / Director
personally known to me to be the duly sworn authorized agents) of the	By:
ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day	Title:
in person and acknowledged that as such duly authorized agent(s), signed	Wingss:
and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and	AMMOND A STANDARD AND
assignment of said ASSIONOR. for the uses and purposes therein set forth.	& OFFICIAL STAL &
Oiven under my hand and official yeal, this	E DRACTY MINUSCIO
Notary Public County County	Reserve to the second of the s
My Commission Expres	This area for official notary scal