

# UNOFFICIAL COPY

97193560

DEPT-01 RECORDING \$27.50  
T#0003 TRAM 5667 03/20/97 13:18:00  
#7824 # IDN \*-97-193560  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction  
And Release of Mortgage  
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

97193560

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
SALVADOR ESCUTIA AND VICTORIA GARCIA

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24 day of July, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 90 123794 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges therein belonging or appertaining, described as follows, to-wit:

Lot 8 in Kosciuszko's Subdivision of the East 1/2 of the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 25, Township 39 North, Range 13, East of the Third Principal Meridia, in Cook County, Illinois

*Attaw offices of Manny  
2334 W. Lawrence Ave, Ste. 218  
Chicago, IL 60625*



Permanent Index Tax# 16 25 103 004 Vol 573  
Commonly known as 3019 W. Cermak, Chicago Illinois 60623

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 11 day of March A.D. 1997

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: \_\_\_\_\_, Vice President  
Attest: \_\_\_\_\_, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 11 day of March, A.D. 1997

Agatha J. Steinke  
Notary Public

OFFICIAL SEAL  
AGATHA J. STEINKE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/23/2000

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke OF  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26TH STREET  
CHICAGO, IL 60623

LOAN NO. #411752

BOX 301

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