

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$25.50  
T#0008 TRAN 5091 03/20/97 09:39:00  
#6355 B J \*-97-193738  
COOK COUNTY RECORDER

MMSI/Attn. Sherry Doza  
1990 Post Oak Blvd., Suite 1080  
Houston, Texas 77056  
Tel. (713) 892-8960

97193738

Pool: 0325808  
Loan Number: 0010344778  
Nations: 2000585394

425\_9601 150 JIK (Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SABU V. CHAKKALAMURIYIL AND CINDY SABU ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 96143697  
Property Address: 5945 MONROE ST  
MORTON GROVE IL 60053

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 10-20-426-001

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18 day of October A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: Sherry Doza  
SHERRY DOZA

VICE PRESIDENT

Attest: Linda Shannon  
LINDA SHANNON

ASSISTANT SECRETARY

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01/10/2011

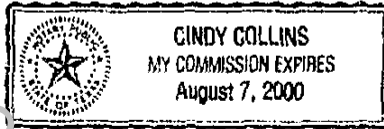
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 18 day of October A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Cindy Collins*

Assignee's Address:  
205 PARK CLUB LANE  
BUFFALO, NY 14231

Assignor's Address:  
14750 PALMETTO FRONTAGE ROAD  
MIAMI LAKES, FLORIDA 33016-5897

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JOB# 425-9601  
INDEX# \_\_\_\_\_  
LOAN# 0010344778

## EXHIBIT 'A'

LOT 1 IN BLOCK 3 IN MARMORA PARK MANOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 26, 1956 AS DOCUMENT NUMBER 1666090, IN COOK COUNTY, ILLINOIS.

PIN # 10-20-426-001

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