DEFT-01 RECORDING

\$25.50

TRAN 5091 03/20/97 09:48:00

#6382 # BJ *-97-193765

CDOK COUNTY RECORDER

425_9601

Nations:

Pool:

RETURN TO:

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080

Houston, Texas 77056 Tel. (713) 892-8960

Loan Number: 0008794947

100 JIK

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING

0817136

2000205209

(Space Above this Line For Recorder's Use Only)

97193765

UNOFFICIAL COPY

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of conscertain promissory note executed by AGUSTIN & SALGADO AND ALFONSO SALGADO ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cock. State of Illinois:

Recording Ref: Instrument/Documer, No. 93045165 Property Address: 817 NORTH OAKLEY BOUL EARD

CHICAGO IL 60622

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Asrignee), a Florida corporation, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to aid land.

SEE EXHIBIT 'A'

PIN#: 17-06-329-003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6 day of December A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By:

SIDENT

LINDA SHANNON

ASSISTANT SECRETARY

THE PETE

Property of Coof County Clerk's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 6 day of December A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

CINDY COLLINS

MY

CINDY COLLINS MY COMMISSION EXPIRES August 7, 2000

Assignee's Address 205 PARK CLUB LANE BUFFALO, NY 14231 Assignor's Address:
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

2942674.6



Property of County Clark's Office

EXHIBIT 'A'

Loan: 0006794947

Kislak

425_9601

Index #24569

LOT 21 IN E. A. CUMMINGS AND COMPANY SUBDIVISION OF LOTS 1 TO 4 INCLUSIVE AND LOTS 6 TO 25 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH PART OF BLOCK 14 IN SUFFERN'S SUBDIVISON OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 29 Clark's Office NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 21 IN THE SUBDIVISION OF THE NORTH PART OF SAID BLOCK 14, IN COOK COUNTY, ILLINGIS

97193765

