

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE ILLINOIS

**THIS INSTRUMENT PREPARED BY:**  
 NORTH AMERICAN MORTGAGE COMPANY  
 3883 AIRWAY DRIVE  
 SANTA ROSA, CA 95403  
**WHEN RECORDED RETURN TO:**  
 NORTH AMERICAN MORTGAGE COMPANY  
 P.O. BOX 808005  
 PETALUMA, CA 94975  
 ATTN: K. WILSON AU-054

. DEPT-01 RECORDING #23.50  
 . T#0008 TRAN 5094 03/20/97 10:16:00  
 . #6406 # BJ \*-97-193789  
 . COOK COUNTY RECORDER

### 97193789

421164 - 521 H20  
 0062179187  
 POOL #: CD38300025

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
 NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,  
 A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated March 14, 1995, from  
 STANG, DALE

to BANK OF AMERICA - NT&SA

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
95-189459 of Book \_\_\_\_\_ Page \_\_\_\_\_; together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 8 IN SEL-MAC CONSTRUCTION COMPANY'S SUBDIVISION OF THE SOUTH 220 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 24-17-423-063 VOL 245

Property Address: 5836 W. 110TH STREET, CHICAGO RIDGE, IL 60415

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL

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23.50  
8

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A21164 - 521 H20  
0062179187  
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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
February 25, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest: K. Templeman  
K. TEMPLEMAN  
Its: Assistant Secretary

BY: J. Montano  
J. MONTANO  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On February 25, 1997, before me PATTY LEACH, a Notary Public,  
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

IL-1.RSL

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