IOFFICIAL COPY

ASSIGNMENT OF MORT ILLINOIS

THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3893 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY PÓ BOX 808005

DEPT-01 RECORDING \$23.50 T40008 TRAN 5094 03/20/97 10:16:00 +6406 + BJ *-97-193789

COOK COUNTY RECORDER

ATTN: K. WILSON AU-054

PETALUMA, CA 94975

421164 - 521 0062179187

POOL #: CD38300025

97193789

Above Space for Recorders Use Only

FOR	1761	HIE	DEC	CIL	
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NORTH AMERICAN MORTGAGE COMPANY

does hereby sell,

A DELAWARE CORPORATION

assign, transfer and set over to Assignee the morigage dated March 14,1995

from

STANG, DALE

to BANK OF AMERICA - NT&SA

recorded in Recorder's office of COOK

in the State of Illinois, as document number

95-189459

of Book

Page

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with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 8 IN SEL-MAC CONSTRUCTION COMPANY'S SUBDIVISION OF THE SOUTH 220 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 24-17-423-063 VOL 245

Property Address: 5836 W. 110TH STREET, CHICAGO RIDGE, IL 60415

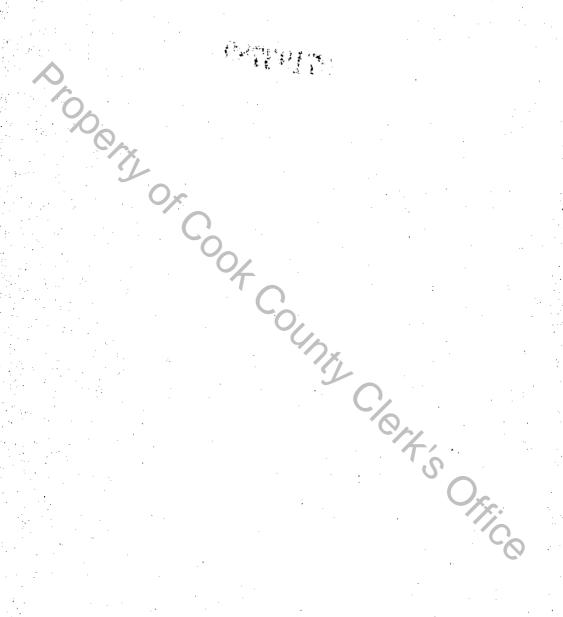
Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL

Page: 1

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421164 - 521 H20

0062179187

POOL#: CD38300025

IN WITNESS WHEREOF, the undersigned have executed this Assignment

February 25, 1997

(corporate seat)

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

Attest:

Clengunde

Its: Assistant Secretary

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On February 25, 1997

before me PATTY LEACH

, a Notary Public,

750 Price

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to nie that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

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OFFICIAL JE 4 - 1083364
PATTY LEACH
NOTARY PUBLIC - C'ALT
COUNTY OF SON JMA
My Comm, Exp. Feb. 5, 2007

(seal)

IL-1.RSL

Page: 2

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