

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: K. WILSON AU-054

DEPT-01 RECORDING \$23.50  
T#0008 TRAN S094 03/20/97 10:18:00  
#6420 ÷ BJ \*-97-193803  
COOK COUNTY RECORDER

### 97193803

Above Space for Recorders Use Only

670375 - 521 H21  
0062189344  
POOL #: CD43338904

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,  
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated March 25, 1996, from

ALVAREZ, JUANITA V. ALVAREZ, ARTURO

ALVAREZ, HUGO

to BANK OF AMERICA - NT&SA

recorded in Recorder's office of COOK, in the State of Illinois, as document number

96255346 of Book \_\_\_\_\_ Page \_\_\_\_\_ : together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 13 IN BLOCK 9 IN COLE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1913 AS DOCUMENT # 207,523 IN COOK COUNTY, ILLINOIS. PIN #: 19-13-323-033

Property Address: **6136 S. CALIFORNIA AVENUE, CHICAGO, IL 60629**

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL

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23.50

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11/01/10

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
February 25, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest: K. Templeman  
K. TEMPLEMAN  
Its: Assistant Secretary

BY: J. Montano  
J. MONTANO  
ITS: ASSISTANT VICE PRESIDENT

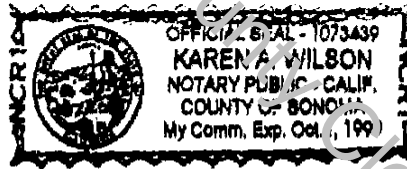
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On February 25, 1997, before me KAREN A. WILSON, a Notary Public,  
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Karen A. Wilson



(seal)

IL-1.RSL

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