

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: K. WILSON AU-054

DEPT-01 RECORDING \$23.50

T#0008 TRAN 5094 03/20/97 10:24:00

6455 4 BJ *-97-153838
COOK COUNTY RECORDER

97193838

878296 - 521 H21
0062212826
POOL #: CD43345144

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated May 14, 1996, from
BRYSON, DWAYNE BRYSON, LAURA A

to BANK OF AMERICA - NT&SA

recorded in Recorder's office of COOK, in the State of Illinois, as document number
96386797 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby
and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or
instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

THE WEST 16.18 FEET OF LOT 3 AND LOT 4 (EXCEPT THE WEST 10.92 FEET) IN BLOCK 1, OLIVER L. WATSON'S BELMONT
HEIGHTS ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART WEST OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE
AND ST. PAUL RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-19-403-007

Property Address: 6607 WEST ADDISON, CHICAGO, IL 60634

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL

Page: 1

97193838

23.50

UNOFFICIAL COPY

PROPERTY
Property of Cook County Clerk's Office

UNOFFICIAL COPY

878296 - 521 H21
0062212826
POOL #: CD43345144

IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 25, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest:

K. Templeman
K. TEMPLEMAN

Its: Assistant Secretary

BY:

J. MONTANO
J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On February 25, 1997, before me PATRICK CAPE, a Notary Public,
personally appeared J. MONTANO

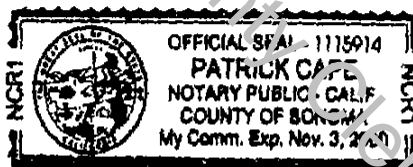
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Patrick Cape

IL-1.RSL



(seal)

Page: 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office