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ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:
 NORTH AMERICAN MORTGAGE COMPANY
 3883 AIRWAY DRIVE
 SANTA ROSA, CA 95403
 WHEN RECORDED RETURN TO:
 NORTH AMERICAN MORTGAGE COMPANY
 PO BOX 808005
 PETALUMA, CA 94975
 ATTN: K. WILSON AU-054

DEPT-01 RECORDING \$25.50
 T#0008 TRAN 5094 03/20/97 10:26:00
 #6465 B J *-97-193847
 COOK COUNTY RECORDER

97193847

Above Space for Recorders Use Only

670237 - 521 H01
 0062189310
 POOL #: CD43335366

FOR VALUE RECEIVED
 NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
 A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated January 29, 1996, from
 FICKETT, CHARLES C FICKETT, HOPE P

to BANK OF AMERICA - NT&SA

recorded in Recorder's office of COOK, in the State of Illinois, as document number
96077331 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: 4261 SOUTHWEST HIGHWAY, HOMETOWN,, IL 60456

Permanent Real Estate Index Number(s): 24-03-200-024
 Address(es) of Real Estate:

IL-1.RSL

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25.50

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 25, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest:

K. Templeman

K. TEMPLEMAN

Its: Assistant Secretary

BY:

J. Montano

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

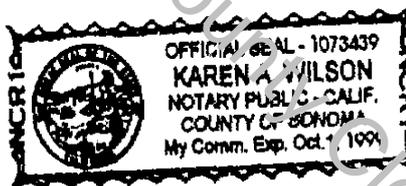
On February 25, 1997, before me KAREN A. WILSON, a Notary Public,
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Karen A. Wilson



(seal)

IL-1.RSL

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THE NORTHEASTERLY HALF OF LOT ONE THOUSAND FIVE HUNDRED FIVE IN J. E. MERRION AND CO'S HOMETOWN UNIT NO. 6, A SUBDIVISION OF LOTS "C" AND "D" IN J. E. MERRION AND CO'S HOMETOWN UNIT NO 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAILROAD AND OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 14 16 478.

PIN #: 24-03-200-084

COOK, IL

97193847

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