

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CALVENE JACKSON
KIMBERLY R JACKSON
8524 S INGLESIDE AVE
CHICAGO, IL 60619

97193112

97193112

Loan No. 0004896320

DEPT-01 RECORDING \$27.50
T85555 TRAN 4062 03/20/97 09:52:00
43199 # JJ # -97-193112
COOK COUNTY RECORDER



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, as Custodian, by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 8524 INGLESIDE AVE, CHICAGO

Permanent Tax No.: 10253110730000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by CALVENE JACKSON, DIVORCED NOT SINCE REMARRIED AND KIMBERLY R. JACKSON, A SINGLE WOMAN, to RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION on October 27, 1994, and recorded in Document No. 94944634, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by RYLAND MORTGAGE COMPANY to TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN on December 18, 1995, which assignment is recorded in Document No. 6074970, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 19, 1997.

CORPORATE SEAL

TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, as Custodian

By: [Signature]
SHERID. HALL, VICE PRESIDENT

By: [Signature]
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

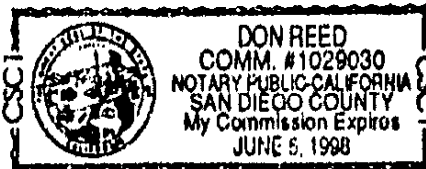
ATTEST: [Signature]

STATE OF CALIFORNIA
County of San Diego

On February 19, 1997, before me, DON REED, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

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EXHIBIT "A"

POLICY NO. ~~1410-004452463 ML~~

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE SOUTH 12 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 2 IN ROSENBERGS
SUBDIVISION OF THE NORTH 3 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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97193112

~~THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.~~

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