

# UNOFFICIAL COPY

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. DEPT-01 RECORDING \$23.50  
 . T#5555 TRAN 4102 03/20/97 11:42:00  
 . #3211 + JJ \*-97-193151  
 . COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto ISABEL MEDINA, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the MARCH 15, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96207624, Book No. N/A, Page No. N/A in the premises therein described as follows, to wit:

#### LEGAL DESCRIPTION:

LOT 41 AND THE SOUTH 5 FEET OF LOT 42 IN S.J. GLOVER'S SUBDIVISION OF BLOCK 3 IN GOODWIN, BALESTIER AND PHILLIP'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-26-301-006-000

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MARCH 4, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen  
 A. L. HANSEN-Vice President

2350  
 [Handwritten signature]

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STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

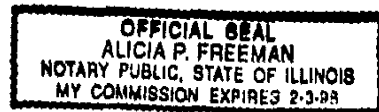
GIVEN under my hand and notarial seal this MARCH 4, 1997.



ALICIA P. FREEMAN-Notary Public

This release prepared by:

Name: E. LITTLES  
Address: 577 Lamont Rd  
Elmhurst, Il 60126



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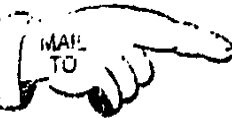
Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

ISABEL MEDINA

ADDRESS OF PROPERTY:



MAIL TO:  
ISABEL MEDINA  
2619 S HARDING  
CHICAGO, IL 60623