

# UNOFFICIAL COPY

97193250



DEPT-01 RECORDING \$25.50  
7:7777 TRAN 9179 03/20/97 15:29:00  
93109 \$ DR \*-97-193250  
COOK COUNTY RECORDER

RECORDING REQUESTED BY/  
PREPARED BY/AFYS ( ) RECORDING  
RETURN TO:

HMC/Attn: Mistl Alspach  
7575 Huntington Park Drive  
Columbus, Ohio 43236  
Tel. (614)480-6864

HMC NO. 0980387\_

## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS  
County Cook

KNOW ALL MEN BY THESE PRESENTS:

That THE HUNTINGTON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authority, JOHN F. MARGARELLA AND DIANA L. MARGARELLA, HUSBAND AND WIFE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of COOK, State of Illinois:

Recording Ref: 3873571

Original Beneficiary: AMERICAN HOME FINANCE, INC.

Property Address: 9354 SOUTH ALBANY  
EVERGREEN, IL

97193250

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

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8/17

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Executed this the day MARCH 5, 1997.

THE HUNTINGTON MORTGAGE COMPANY

BY: Michael D. Greenwood  
MICHAEL D. GREENWOOD  
VICE PRESIDENT

ATTEST: Krista L. Richter  
KRISTA L. RICHTER  
STAFF OFFICER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

On MARCH 5, 1997 before me, a Notary Public, personally appeared Mary L. Towers, Asst. Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.  
Witness my hand and seal.

Notary Public-State of Ohio  
My Commission expires:   /  /  

Assignee's Address:  
Suite 101  
4348 Southpointe Boulevard  
Jacksonville, FL 32216

Assignor's Address:  
7575 Huntington Park Dr  
Columbus, OH 43235

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0980367

THE SOUTH HALF (1/2) OF LOT TWENTY ONE (21) ALL OF LOT TWENTY TWO (22) THE NORTH  
2.50 FEET OF LOT TWENTY THREE (23) IN BLOCK THREE (3), IN EVERGREEN PARK, BEING A  
SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST  
QUARTER (1/4) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN.

PERMANENT TAX NUMBER: 24-01-316-053

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