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97194464

Mail TO ↓

LandSel Title Agency, Inc.
999 Plaza Drive, Suite 225
Schaumburg, IL 60173

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

97 MAR 21 AM 10:43

RECORDING 25.00
MAIL 0.50
97194464

Please Return To:
EQUIVANTAGE INC. Attn. Closing Dept., Ste. 300
P.O. Box 4385
Houston, TX 77210-4385

ASSIGNMENT OF MORTGAGE

LOAN NO.: 313459

Application No.: 97-37873

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4889 Sinclair Rd., Suite 209, Columbus, OH 43229-0000
does hereby grant, sell, assign, transfer and convey, unto EQUIVANTAGE INC.

(herein "Assignee"), whose address is 13111 Northwest Frwy., 3rd Floor, Houston, TX
77040-6311
a certain Mortgage dated February 22, 1997, made and executed by
STEVEN D. PUCCINI, AN UNMARRIED MAN

to and favor of UNION MORTGAGE SERVICES, INC.

upon the following described property situated in COOK County,
State of Illinois:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL LEGAL PURPOSES.

such Mortgage having been given to secure payment of one hundred fifty six thousand
and NO/100ths (\$ 156,000.00),
which Mortgage is of record in Book, Volume, or Liber No. 97158421 page _____
(or as No. _____) of the _____ Records
of COOK County, State of Illinois, together with the note(s) and obligations therein described, the
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
UNION MORTGAGE SERVICES, INC.

W. M. B.
Name: _____
Title: Vice - President

[Acknowledgment(s) Attached]

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25.50

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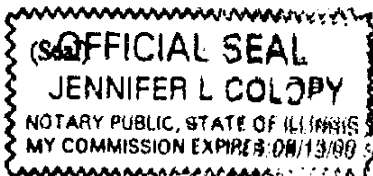
ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Illinois ~~Ohio~~ §
County of Cook ~~Franklin~~ §
§

The foregoing instrument was acknowledged before me on 02/22/97,
by Name: W. M. S.
of UNION MORTGAGE SERVICES, INC.
on behalf of the corporation.

Jennifer L Colopy
Notary Public, State of Illinois
My Commission Expires: 02/13/00



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EXHIBIT "A"

Lot Twenty (20) in Block Two (2) in E. Pinkert's and Son's 22nd Street Subdivision in Lot Six (6) in the Circuit Court Partition of the West Half (W 1/2) of the North West Quarter (NW 1/4) and the West Half (1/2) of the South West Quarter (SW 1/4) of Section Twenty (20), Township Thirty Nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 16-20-323-016

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11/11/11