

UNOFFICIAL COPY

97194539

Prepared By:

Guaranty Bank
4000 W. Brown Deer Rd.
Brown Deer, Wisconsin 53209

97 MAR 21 PM 2:51

ILLINOIS SATISFACTION:

~~AFTER RECORDING MAIL TO:~~

~~Kenneth W Socki
503 Lacy Avenue
Streamwood IL 60107~~

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
97194539

BOX 291

01
TO
MAIL

ABOVE SPACE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank SSB of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Kenneth W & Valerie J Socki H&W heirs, legal

representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing date the January 27, 1994 and recorded in the Recorder's Office of Cook County, State of Illinois in _____ of Doc#94-132852, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No: 06264150100000
CKA: 503 LACY AV.
STREAMWOOD, IL. 60107

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 01-14-97.

Guaranty Bank SSB

Armando Castillo
Armando Castillo, Vice-President

State of Wisconsin } ss.
County of Milwaukee } ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 01-14-97.



Heather M. Davis
My commission expires 6/6/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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23.00
RB

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LOT 5055 IN WOODLAND HEIGHTS UNIT NO. 12, BEING A
SUBDIVISION IN SECTIONS 25, 26 AND 35, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE
VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, RECORDED IN
RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT NO. 21099951, IN
COOK COUNTY, ILLINOIS.

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