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RECORDING REQUESTED BY
ADVANTA MORTGAGE CORP. USA

When Recorded Mail To:
JOHN PARSONS
5401 S. HYDE PARK BLVD 140
CHICAGO IL 60615

97194928

Loan No.: 2029957

DEPT-01 RECORDING 125.50
745553 TRAN 4138 03/20/97 15:13:00
#3263 # JJ *-97-194928
COOK COUNTY RECORDER

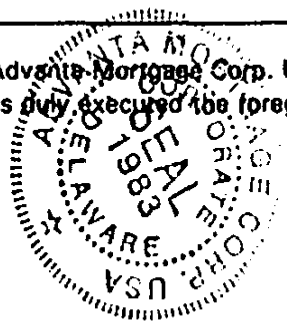
State Of Illinois
SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that: ONE STOP MORTGAGE, INC., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	JOHN PARSONS
Original Mortgagee:	ONE STOP MORTGAGE, INC.
Dated:	APRIL 25, 1976
Date Recorded:	MAY 1, 1996
Book:	96325963
Page:	...
Document/Instrument #:	...
Property Address:	5401 S HYDE PARK BLVD 140, CHICAGO, IL 60615
Parcel ID No.:	20-12-114-054-1013
County:	COOK
State:	Illinois
Legal Description:	SEE ATTACHED

97194928

IN WITNESS WHEREOF, Advanta Mortgage Corp. USA as Attorney-In-Fact for ONE STOP MORTGAGE, INC., by the officer duly authorized, has duly executed the foregoing instrument on February 5, 1997



ONE STOP MORTGAGE, INC.
Advanta Mortgage Corp. USA, its Attorney-In-Fact,

[Signature]
STEPHANIE ADONA, ASST. SECRETARY

Under that Power of Attorney recorded: ONE STOP POWER OF ATTORNEY MAILED FOR RECORDING.

[Handwritten signature]

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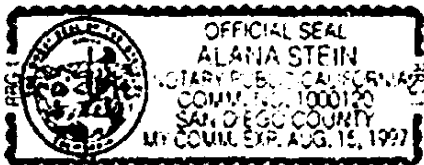
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State of California)
County of San Diego)

The foregoing instrument was acknowledged before me this February 5, 1997 by STEPHANIE ADONA, ASST. SECRETARY of Advanta Mortgage Corp. USA in its capacity as Attorney-In-Fact for ONE STOP MORTGAGE, INC., a corporation, on behalf of the corporation.



Alana Stein
ALANA STEIN, Notary Public
My Commission Expires: AUGUST 15, 1997

Prepared by: ALS
Advanta Mortgage Corp. USA
16875 W. Bernardo Dr.
San Diego, CA 92127
LAF 039624

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LEGAL DESCRIPTION

Unit No. 1401 in 5401 South Hyde Park Condominium, as delineated on survey of the following described real estate: Lot 1 and the North 20 feet of Lot 2 (except that part of said Lots taken for alley) in James Morgan's East End Avenue Subdivision in the Southwest Fractional 1/4 of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 24254360, as amended by Document Number 25266301, together with their undivided percentage interest in the common elements, in Cook County, Illinois.

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