

PREPARED BY

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MICHAEL L. JUDY  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

DOCU-TECH, INC./J.V. FOX FOR  
PREFERRED MORTGAGE ASSOC.

2745 WEST MAPLE AVENUE  
LISLE, ILLINOIS 60532

97194041

RECORD AND RETURN TO:

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 5143 03/20/97 12:27:00  
#6546 ÷ B.J \* -97-194041  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE

CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 17, 1996 executed by GREGORY A. BUSH AND BETTY E. BUSH, HIS WIFE, IN JOINT TENANCY

to PREFERRED MORTGAGE ASSOCIATES, A SUBSIDIARY OF HINSDALE FEDERAL BANK a BANKING CORPORATION organized under the laws of THE UNITED STATES OF AMER and whose principal place of business is 2745 WEST MAPLE AVENUE, LISLE, ILLINOIS 60532 and recorded in Book/Volume No. 96600171 page(s) as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: LOT 319 IN BROOKWOOD POINT # 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4, ALL IN SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 314 DORCHESTER  
GLENWOOD, ILLINOIS 60425  
32-11-204-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

PAUL R. GRABSTANOWICZ, VICE PRESIDE

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of July, 1996.  
Notary Public Brian A. Judy  
Cook County, ILLINOIS  
My Commission Expires 11-8-97

PREFERRED MORTGAGE ASSOCIATES, A  
SUBSIDIARY OF HINSDALE FEDERAL BANK  
A FEDERAL BANKING CORPORATION

By: Paul R. Grabstanowicz  
Title: PAUL R. GRABSTANOWICZ, VICE PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: Sharris Bellinghane



This area for official notary seal

BB:50  
80.00  
43.50

B.J.

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