

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97195415

DEPT-01 RECORDING \$23.50
TRAN 8651 03/21/97 09:10:00
#6931 RC #-97-195415
COOK COUNTY RECORDER

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MOHAMMED K. ABUZIR AND IMAN ABUZIR, 915 SOUTH THOMAS AVENUE, BRIDGEVIEW, IL 60455

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 27TH day of DECEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97011388, to the premises therein described as follows, situated in the

County of COOK, State of Illinois, to wit:
LOT 22 IN JOHN A. EGANS' FA'CON RIDGE ESTATES BEING A SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTHEAST 1/4 AND THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 TAKEN AS A TRACT, EXCEPTING FROM SAID PREMISES, THE EAST 19.787 ACRES, RECORDED AS DOCUMENT 86169014, RECORDED APRIL 30, 1986 AND 86617801 RECORDED DECEMBER 24, 1986, ALSO EXCEPTING THAT PORTION THEREOF CONVEYED TO CHICAGO AND CALUMET TERMINAL RAILROAD AND EXCEPT PART CONVEYED TO BALTIMORE AND OHIO RAILROAD BY DEED RECORDED AS DOCUMENT 10601188, AND FURTHER EXCEPTING THE WEST 297 FEET OF THE SOUTH 5 ACRES OF THE NORTHEAST 1/4 AND THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 (TAKEN AS TRACT), ALL LYING IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF RECORDED APRIL 27, 1994 AS DOCUMENT 94378678

together with all the appurtenances thereunto belonging or appertaining.

Permanent Real Estate Index Number (S) 23-01-417-019

Address(es) of premises: 915 SOUTH THOMAS AVENUE, BRIDGEVIEW, IL 60455

Witness THESE hands and seals, this 17TH day of MARCH, 1997

970997270F

MICHAEL J. CONSTANTINO (SEAL)

PEGGY DEUTSCH (SEAL)

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 SOUTH HARLEM AVENUE, PALOS HEIGHTS, IL 60463 (NAME AND ADDRESS)

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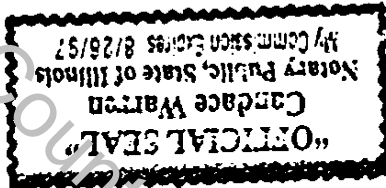
RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

THIS INSTRUMENT IS BEING PLACED
OF RECORD BY INTERCOUNTY TITLE
AS AN ACCOMMODATION ONLY. NO
EXAMINATION AS TO ITS VALIDITY
HAS BEEN MADE.



Commission Expires 8/26/97

8/26/97

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this _____ 1TH day of MARCH, 19 97

I, CANDACE WARREN, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. CONSTANTINO personally
known to me to be the VICE President of PALOS BANK AND TRUST COMPANY, a
ILLINOIS corporation, and PEGGIE DEUTSCH, personally known to
me to be the ASST. VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and ASST. VICE PRESIDENT ~~SECRETARY~~, they signed and
delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

971355:15