

7
S14796726
V

Prepare by

Vivianna Perzigan

97195514

. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 8651 03/21/97 09:29:00
. #7032 + RC *-97-195514
. COOK COUNTY RECORDER

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

LOAN #0914257

Corporation Assignment of Real Estate Mortgage

SAS/STF

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain

Real Estate Mortgage dated MARCH 7, 1997, executed by Philip K. Pullappally & Molly Philip, HUSBAND AND WIFE to Citywide Mortgage of America Corp.

97195513

organized under the laws of Illinois
4305 W. Irving Park Rd. Chicago, IL 60641

a corporation
and whose principal place of business is

and recorded in Liber
State of Illinois

page(s)

Cook County Records.

described hereinafter as follows:

LOT 42 AND THE SOUTH 1/2 OF LOT 43 IN BLOCK 14 IN MEMEROW'S BOULEVARD ADDITION TO IRVING PARK, SIAD ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 13-14-416-006 VOL. 337

COMMONLY KNOWN AS: 4143 N. CENTRAL PARK AVENUE, CHICAGO IL 60618

Handwritten initials

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Citywide Mortgage of America

By: *[Signature]*
Its: *[Signature]*

On MARCH 7, 1997 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared MITCHELL SHANKS
known to me to be the VICE-PRESIDENT
and _____, known to me to be

Mitchell Shanks
By: _____
Its: Vice-President

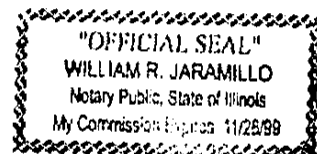
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public

County, Cook

My Commission Expires _____



97195514

UNOFFICIAL COPY

Property of Cook County Clerk's Office