

UNOFFICIAL COPY

Prepared By:

CARL I. BROWN MORTGAGE
1100 W. 31ST STREET STE 130
DOWNERS GROVE, IL 60515



97195530

and When Recorded Mail to

CARL I. BROWN MORTGAGE
1100 W. 31ST. STREET STE 130
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50
T#0001 TRAN 8652 03/21/97 12:00:00
#7049 + RC *-97-195530
COOK COUNTY RECORDER

4207729AW (1/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7284383

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FT MORTGAGE COMPANIES 2/b/a CARL I. BROWN MORTGAGE

2350
[Signature]

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 10, 1997 executed by MARJORIE A. CLARK, AN UNMARRIED WOMAN

to GREATER CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7330 COLLIGE DRIVE SUITE 101
PALOS HEIGHTS, ILLINOIS 60463

97195529

and recorded in Book/Volume No. _____, page(s) _____
No. _____ COOK County Records, State of ILLINOIS
follows: (See Reverse for Legal Description)

, as Document described hereinafter as

Commonly known as 7952 S. JEFFERY AVE.
CHICAGO, IL 60617

TAX #20 30 105 035 VOL.272

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER CHICAGO MORTGAGE CORPORATION

On FEBRUARY 10, 1997 before _____
(Date of Assignment)

me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT F. DYER

By: *[Signature]*
Its: ROBERT F. DYER
PRESIDENT

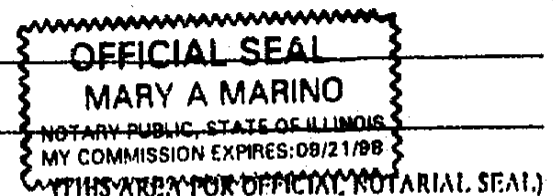
Known to me to be the PRESIDENT
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*
COOK County,

My Commission Expires _____

Witness: _____



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0.000000

Property of Cook County Clerk's Office

0.000000

97193550

JAMES J. COOPER
CHIEF CLERK
JAMES J. COOPER
CHIEF CLERK
JAMES J. COOPER
CHIEF CLERK

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LOT 21 (EXCEPT THE NORTH 17 FEET) AND THE NORTH 8 FEET OF LOT 22 IN THE RESUBDIVISION OF BLOCK 1 OF L. A. OSTROM'S RESUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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