

# UNOFFICIAL COPY



PREPARED BY:

AMARIS MORTGAGE COMPANY  
Prepared by; Kevin Barzano  
600 Hunter Drive, Suite 300  
OakBrook, Illinois 60521

97195539 . DEPT-01 RECORDING \$23.50  
. T#0001 TRAN 8652 03/21/97 12:03:00  
. #7058 & RC #-97-195539  
. COOK COUNTY RECORDER

AND WHEN RECORDED RETURN TO:  
CrossLand Mortgage Corp  
6325 Odana Road  
Madison, WI 53719

Loan # 9605601

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP,**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 13th, 1997 executed by **HENRY D. SCOTT and EVELYN D. SCOTT, HUSBAND AND WIFE**

to **AMARIS MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

**11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643**

and recorded in Liber

Page(s)

**COOK**

County Records.

State of

**ILLINOIS**

**97195538**

described hereinafter as follows:

LOT 1 IN BLOCK 5 IN E.B. SHOGREN AND COMPANY'S AVALON PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 25 AND 27 TO 46, ALL INCLUSIVE IN BLOCK 3, LOTS 1 TO 19 AND 21 TO 31 ALL INCLUSIVE, LOTS 35 TO 38 AND 42 TO 46 ALL INCLUSIVE IN BLOCK 4, LOTS 1 TO 46 INCLUSIVE IN BLOCK 5, AND LOTS 1 TO 46 INCLUSIVE IN BLOCK 6 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2350  
B3

4203793. ~~44~~ 3/3

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ITEM # 20-35-224-001

WARD #

ALSO KNOWN AS: 1205 -07 EAST 82ND STREET, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

97455589

Loan: 960 601

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America's Mortgage Company:

STATE OF Illinois  
COUNTY OF Cook

X *Lawrence Barnes*

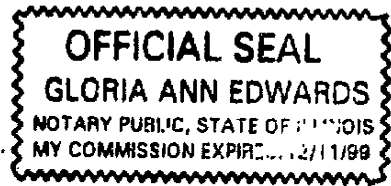
By: Lawrence Barnes  
Its: President

On MARCH 13, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President and

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public X *Gloria Ann Edwards*

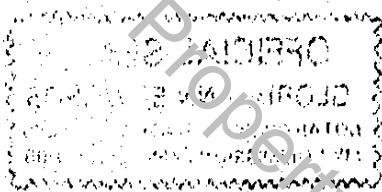
County, Cook  
My Commission Expires 12-11-99



X  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97195539

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