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LEGAL FORMS

No. 804 REC
February 1996

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

DEPT-01 RECORDING #23.50
T#0011 TRAN 6094 03/21/97 07:07:00
#556 KP *-97-195643
COOK COUNTY RECORDER

97195643

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Above Space for Recorder's use only

THE GRANTOR BURKE BUILDERS, INC.

REI ATTORNEY SERVICES # 166295 by 1

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and no/100 (\$10.00) ----- DOLLARS, and other good and valuable considerations 2350 in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

JOZEF CIESLA & HELENACIESLA, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, of 4527 South Francisco Avenue, Chicago, Illinois,
(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in State of Illinois, to wit:

Lot 3 in Erin's Resubdivision of the North 152 feet of the East half of Lot 279 in Frederick H. Bartlett's Second Addition to Frederick H. Bartlett's 79th Street Acres, being a subdivision of the East half of the Southwest quarter of Section 31, Township 28 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

TO HAVE AND TO HOLD SAID PREMISES, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY.

Permanent Real Estate Index Number(s): 19-31-311-016

Address(es) of Real Estate: 8442 South Oak Park Avenue, Burbank, Illinois

SUBJECT TO: covenants, conditions and restrictions of record,

Document No.(s) _____; _____; and to General Taxes for 1996 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 13th day of March, 19 97.

BURKE BUILDERS, INC.

By Jahn Burke (Name of Corporation)

President

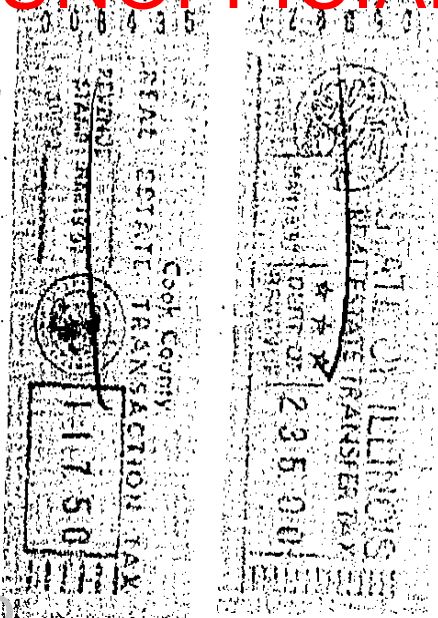
Attest: Christina Burke Secretary

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WARRANTY DEED
Corporation to Individual

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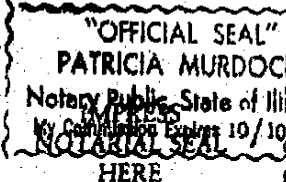
TO

City of Burbank

\$ 1175.00 One Thousand One Hundred Seventy Five
March 15, 1997 *Patricia Murdoch* /no/100's
Real Estate Transaction Stamp

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JOHN BURKE personally known to me to be the _____ President of the BURKE BUILDERS, INC.

corporation, and _____ personally known to me to be the CHRISTINA BURKE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day



PATRICIA MURDOCH person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of March 19 97
Commission expires _____ 19 _____
Patricia Murdoch
NOTARY PUBLIC

(This instrument was prepared by WILLIAM C. DOWD, 4001 W. 95th St., Oak Lawn, IL 60453
(Name and Address)

971-35643
SECRET

MAIL TO: Thaddeus S. Kowalczyk
Attorney At Law
5616 S. Pulaski Road
Chicago, IL 60629-4420
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
JOZEF CIESLA
(Name)
8442 S. Oak Park
(Address)
BURBANK, IL 60459
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____