

# UNOFFICIAL COPY

97195652

Prepared By:

CAROLINE RUSSELL  
10 NORTH DEARBORN  
CHICAGO, IL 60602

and When Recorded Mail To:

The PrivateBank & Trust Company  
10 NORTH DEARBORN  
CHICAGO, IL 60602

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 6095 03/21/97 09:12:00  
#6565 + KP \*-97-195652  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

23<sup>00</sup>  
EA

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**MORTGAGE SERVICE AMERICA, INC.,**  
1919 SOUTH HIGHLAND AVENUE 250-D  
LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 5, 1997**  
executed by **CHICAGO TITLE & TRUST COMPANY AS TRUSTEE UNDER TRUST**  
**AGREEMENT DATED MAY 2, 1994 AND KNOWN AS TRUST NUMBER 1100078**

to **The PrivateBank and Trust Company**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **10 NORTH DEARBORN**  
**CHICAGO, ILLINOIS, 60602**

97195651

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1711 WEST WABANSIA AVENUE, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

The PrivateBank  
and Trust Company

On MARCH 5, 1997 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**Donald A. Roubitchek**  
known to me to be the Managing Director  
and **Rebecca Jensen**  
known to me to be the Assistant Secretary  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public Caroline F. Russell

[Signature]  
By: **Donald A. Roubitchek**  
Its: **Managing Director**

[Signature]  
By: **Rebecca Jensen**  
Its: **Assistant Secretary**

Witness



My Commission Expires 1-10-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 169**

RE: TITLE:

# 85976 20FY

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SECRET

Property of Cook County Clerk's Office

SECRET

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## RIDER - LEGAL DESCRIPTION

LOTS 5 AND 6 (EXCEPT THE SOUTH 15 FEET OF SAID LOTS 5 AND 6 LYING EAST OF THE WEST LINE OF THE VACATED 18 FOOT ALLEY EXTENDED NORTH), ALL IN G. FITCH'S SUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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14-31-429-041

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