

UNOFFICIAL COPY

12B

PREPARED BY:

LEGEND MORTGAGE COMPANY

906 LACEY AVENUE, SUITE 206
LISLE, ILLINOIS 60532
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD
CITY & STATE MADISON, WI 53719

Loan # 9606682

BOX 370

97195732

DEPT-01 RECORDING \$23.00
T#0011 TRAN 6099 03/21/97 11:21:00
\$6650 + KP *-97-195732
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 27th, 1997 executed by WELLS COMMUNITY CENTER, A NON-PROFIT ORGANIZATION

to LEGEND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

906 LACEY AVENUE, SUITE 206, LISLE, ILLINOIS 60532

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 23 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATGF, INC

ITEM # 16-04-214-038-0000

WARD #

ALSO KNOWN AS: 4908 KAMERLING AVENUE, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23.00
OK

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3/10/2017

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1/1/2017

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Loan #: 9606682

Legend Mortgage Company:

State of Illinois
County of DuPage

X *David B. Whitacre*
By: David B. Whitacre
Its: President

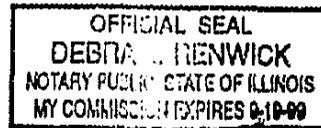
On FEBRUARY 27, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David B. Whitacre known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)

Notary Public X *Debra A. Renwick*
(signature)

Residing in the County of: MI

My Commission Expires: Sept. 19th, 1999



County Clerk's Office

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