

UNOFFICIAL COPY

Prepared by:
College M. Minogue-Garrity
120 E. Burlington Ave. #14
LaGrange, Illinois 60525

37195123

Mail to: 1
Tony Sgarlata
200 Wilmont Road
Deerfield, Illinois 60015

. DEPT-01 RECORDING \$25.50
. T#0001 TRAN 8440 03/20/97 15:20:00
. #6889 + RC *-97-195123
. COOK COUNTY RECORDER

Send Subsequent Tax Bills to:

Michael A. Krasucki
2706A North Southport
CHICAGO, IL 60614

WARRANTY DEED
Statutory (ILLINOIS)
(Individual to Individual)

FIRST AMERICAN TITLE
CITY 4750

25.50
CR

THE GRANTOR:

Kimberly R. Grogan, Single never married

of the County of Cook, State of Illinois for and in consideration of Ten and No/100 (\$10.00) DOLLARS, other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

Michael A. Krasucki, of 612 N. Ridgemoor
Mundelein, Illinois 60060

the following described Real Estate situated in the County of Cook,
State of Illinois, State of Illinois, to wit:

97195123

See Attached Legal

Subject to: General real estate taxes not due and payable at the time of the closing; building line and use and occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; party walls, party wall rights and agreements; terms, provisions, covenants, and conditions of the declaration of condominium and all amendments thereto; any easements established by or implied from said declaration of condominium or amendments thereto, if any; limitations and conditions imposed by the Illinois Condominium Property Act, and installments of assessments after the date of closing.

hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-29-302-159-1010,
Address(es) of Real Estate: 2706A N. Southport Ave. Chicago 60614
Dated this March 12, 1997

PLEASE PRINT
OR TYPE NAME(S)

Kimberly R. Grogan

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Property of Cook County Clerk's Office

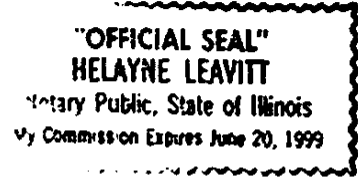
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(continued)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kimberly R. Grogan personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that h signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14th day of March 1999.
Commission expires June 20th, 1999. Helayne Leavitt
NOTARY PUBLIC



4 x *
110070
2310.40
76.85

COOK COUNTY
REAL ESTATE REORGANIZATION TAX
\$4.00

STATE OF ILLINOIS
DEPT OF REVENUE
\$08.00

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LEGAL DESCRIPTION:

UNIT 2700J IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1:

LOTS 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 16 THROUGH 19 IN LEMBOKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88248725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

TAX PIN: 14-29-302-159-1010

97195123