

97195205

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1500 03/21/97 08:44:00
#0974 # JW *-97-195205
COOK COUNTY RECORDER

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE
3201 N. ASHLAND AVE., CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto REATHA JACKSON UNMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 16TH day of JULY, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 87476008, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 15B IN AUSTIN'S ADDITION TO AUSTINEVILLE, A SUBDIVISION OF THE EAST 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 16-08-209-011
5807 WEST HURON
CHICAGO, ILLINOIS

DENNIS KRAL, Atty
18100 Homewood
Homewood IL 60430

2350
M



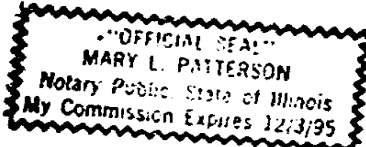
together with all the appurtenances and privileges thereunto belonging or so pertaining.
WITNESS MY hand and seal this 16TH day of SEPTEMBER, 19 94

[Signature] (SEAL)
[Signature] (SEAL)

97195205

STATE OF ILLINOIS } ss.
COUNTY OF COOK

I, MARY L. PATTERSON
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
MICHAEL STUMP VICE PRESIDENT



personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16TH day of SEPTEMBER, 19 94

THIS INSTRUMENT WAS PREPARED AND DRAFTED BY
LASALLE BANK LAKE VIEW
3201 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



[Signature]
Notary Public

JAB 51480352C
SAS-A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97195205