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GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
February 1996

97195293

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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DEPT-01 RECORDING \$15.00
T#0014 TRAN 1500 03/21/97 09:00:00
#1074 J W *-97-195293
COOK COUNTY RECORDER

Above Space for Recorder's use only

15⁰⁰

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SCHEMA DESIGN GROUP, LTD.

does hereby acknowledge satisfaction or release of the claim for lien against

MICHAEL STEPHEN MITTELL, MD

for Two Thousand Seven Hundred Forty-nine and 07/100 (\$2749.00)ths, on the following described property, to-wit:

See Attached Legal Description

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 95879055

Permanent Real Estate Index Number(s): 14-20-427-015

Address(es) of property: 811 West Aldine, Unit 3-S, Chicago, IL 60657

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of March, 19 97.

SCHEMA DESIGN GROUP, LTD.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST

Paul Jensen
Secretary
PAUL JENSEN

By Thomas C. Longhi
Thomas C. Longhi, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Menges, Mikus & Molzahn, 303 West Madison Street, Chgo 60606
(Name and Address)

Box 917 HI-Dep 1

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Patricia M. Rogers, a notary public in and for the county in the state aforesaid, do hereby certify that Thomas C. Longhi, President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of March, 19 97.

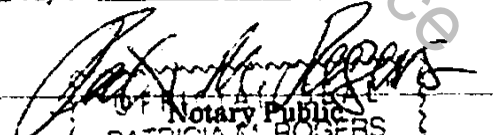
Notary Public

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Patricia M. Rogers, a notary public in and for the county in the state aforesaid, do hereby certify that Thomas C. Longhi, president of Schema Design Group, Ltd., an Illinois corporation, and Paul Sorensen, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of March, 19 97.

Mail To: Yeverka, Rosen & Haugh
Richard Rosen
180 N. Michigan
Chicago, IL 60601



Notary Public
PATRICIA M. ROGERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/22/97

EG:SSG:LLS

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Legal Description

LOTS 1, 2 AND 3 IN WESTON'S SUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK 1 IN HAMBLETON, WESTON AND DAVIS' SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94896259 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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