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97195324

Release of Mortgage

Loan #:9157053470
PIF Date:03-14-97
Pin # 03-19-322-014
Doc # 04071796 & 95058560

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1502 03/21/97 13:38:00
#1107 # JW #-97-195324
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated DECEMBER 15, 1994, made by, PEARL E TRUMMER, A WIDOW, as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as mortgagee, recorded as Document Number 04071796 Date DECEMBER 27, 1994, and re-recorded as Document Number 95058560 dated JANUARY 26, 1995 in the office of the Recorder of COOK COUNTY, Illinois is the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

9150
7/2/97

SEE LEGAL DESCRIPTION

Property Address: 1418 W. OAKTON ST., ARLINGTON HEIGHTS, IL 60004.

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IN WITNESS WHEREOF said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Vice President and its corporate seal to be affixed, this 20th day of March, 1997.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By: [Signature] (Vice President)

Attest: [Signature] (Vice President)

STATE OF ILLINOIS)
COUNTY OF COOK) SS

INC.
REVISED
7063-69

On March 20th, 1997, the following instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by GEORGE REIMNITZ, Vice President and TODD JOBES, Vice President of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

[Signature] (Notary Public)
Ann M. McCarthy (Print Name)

OFFICIAL SEAL
ANN M. MCCARTHY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES
7/17/2000

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Release of Mortgage (Page two)

LOAN # 9157053470
PIF Date: 03/14/97
PIN #: 03-19-322-014
DOCH# 04071796 & 95058560

Property Address: 1418 W. OAKTON ST., ARLINGTON HEIGHTS, IL 60004.

Borrower: PEARL E TRUMMER, A WIDOW,

LEGAL DESCRIPTION:

LOT 27 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE W 78 ACRES OF THE SW 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

DELIVERY INSTRUCTIONS:

NAME: PEARL E TRUMMER, A WIDOW,

STREET: 1418 W. OAKTON ST.,

CITY: ARLINGTON HEIGHTS, IL 60004.

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 33 N. La Salle St., Chicago, IL 60690

By: V. JOSHI 847-590-3733

Rev 1/97



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