

# UNOFFICIAL COPY

PREPARED BY

LEGEND MORTGAGE COMPANY  
Prepared by: Kevin Barzano  
600 Hunter Drive, Suite 308  
OakBrook, Illinois 60521

97195383

AND WHEN RECORDED RETURN TO:  
CrossLand Mortgage Corp  
6325 Odana Road  
Madison, WI 53719

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1503 03/21/97 14:28:00  
#1167 # JW \*-97-195383  
COOK COUNTY RECORDER

Loan # 9605247

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 17th, 1997 executed by **TERESA ZSPEDA, A SINGLE WOMAN** and **ELEUTERIO MARTINEZ and IV. MARTINEZ, HUSBAND AND WIFE** to **LEGEND MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

**906 LACEY AVENUE, SUITE 206, LISLE, ILLINOIS 60532**

97195382

and recorded in Liber

Page(s)

#

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

THE SOUTHERLY 1/2 OF LOT 337 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.

\* As Document

200769A

MERCURY TITLE COMPANY, LLC. -N

Spice KSG

Office 97195383

ITEM # 14-17-107-011-0000

WARD #

ALSO KNOWN AS: 4631 NORTH CLARK STREET, CHICAGO, ILLINOIS 60640


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan #: 9605247


Legend Mortgage Company:

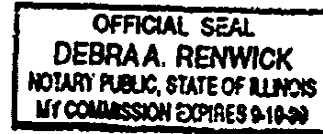
State of Illinois  
County of DuPage

X   
By: David B. Whitacre  
Its: President

On MARCH 17, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David B. Whitacre known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)

Notary Public X   
(signature)



Residing in the County of: Will

My Commission Expires: Sept. 19th, 1999

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