| SOO Enterprise Road Horsham, TA 19044 PREPAREDIEVIN A GUI | FFIGIAL CO | OPY | |
|---|---------------------------------------|---|--------------|
| CONTINIORTGAGE CORPORATION 500 Enterprise Road | | | |
| Horsham, PA 19044 | | . DEPT-01 RECORDING | \$23,50 |
| WHEN RECORDED MAIL TO [Name, Address, City and State] | . T#U008 TRAN 5274 03/21/97 11:53:00 | | /97 11:53:00 |
| NATIONAL LENDING CENTER, INC. 3363 W. COMMERCIAL BLVD., | | . \$6894 \$ BJ *-97. COUK COUNTY RECORDER | -196683 |
| FT. LAUDERDALE, FL 33309 | 97196683 | | |
| LOAN NO. 956295 | | | |
| 189 3304 Corporation As | signment of Real Esta | te Mortgage | |
| FOR VALUE RECEIVED, the undersigned her | | CONTINIOPTOAGE CORPORA 5 pr/s. Road Lorsman, PA 19044 | ATION |
| all the rights, title and interest of undersigned in SEPTEMBER 29, 1995 ALONZO PERRY, A SINGLE MAN | and to that certain Real Estate Mortg | - | secuted by |
| 10 NATIONAL LENDING CENTER, INC. | 0, | | |
| a corporation organized under the laws of ILL 3363 W. COMMERCIAL BLVD.,, FT. LAU | INOIS DERDALE, FL 33309 | and who's principal place of bu | siness is |
| and recorded in Liber State of ILLINOIS | page(s) described as follows: | Cook County F | Records. |
| LOT 26 IN BLOCK 3 IN ORVIS SUBDIVISI SOUTHEAST 1/4 OF SECTION 7, TOWNSH THIRD PRINCIPAL MERIDIAN, IN COOK | IIP 38 NORTH, RANGE 14, EAST | | |
| HERORDED 4121916 ORAZONAMOSOS 4AP | | | |
| JE# 300 JH08030 | | 9719682 | 7 |
| TOGETHER with the Note or Notes therein des | | e and to become due thereon with i | interest, |
| Laser Ferma Inc. (800) 446-3555 LIFT #5CAM14 2/95 Page 1 of 2 | Initials: | | |

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| By: Jeffrey M. Henschel. | Witness: Emilia Arillo |
|--|---|
| Is: Vice President | Witness: Joanne Szája |
| By: Lesley Harkett: | |
| lis: Secretary | ###################################### |
| State, personally appeared Jeffrey M. Henschel Lammen to me to be the Vice President and Lesley Hackett Secretary executed the within instrument, that the seal affixed to a | , known to me to be of the corporation herein which said instrument is the corporate seat of said corporation, that said tion pursuant to it's oy-riws or a resolution of it's Board of Directors act and deed of said corporation. RECORDER Public RECORDER PUBLIC COUNTY REAL EMILIA ARILLO COMMISSION NUMBER CC337059 MY COMMISSION EXP DEC. 19,1997 (THIS AREA FOR OFFICIAL MOTARIAL SEAL) |

· 中国の本語の大学には、

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