

#2434017

UNOFFICIAL COPY

RELEASE DEED

MAINTO: Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation

500 Enterprise Road

Horsham, PA 19044

DEPT-01 RECORDING

\$23.50

7:0013 TRAN 2851 03/21/97 10:31:00

#9578 ÷ TR: *-97-196813

COOK COUNTY RECORDER

97196813

RECORDER'S STAMP

Know All Men by These Presents, That Contimortgage Corporation

500 Enterprise Road, Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto STEVEN WHITE AND MARLA K. White

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain "MORTGAGE", bearing date the 2nd day of July A.D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96526536, to the premises therein described, situated in the County of

COOK, State of Illinois, as follows, to wit: PIN #20-32-109-032

710 WEST 81st Street, CHICAGO, IL. 60620

LOT 14 IN BLOCK 2 IN OSBURN'S SUBDIVISION OF PART OF LOT 2, IN THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33 AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 32, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 3 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 23rd day of JANUARY, 19 97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

(SEAL)

Edwin L. Culin, Asst. Vice President

Reginald A. Watkins, Asst. Secretary

(SEAL)

PLEASE RECORD 2ND

731.1094

23rd JAN 97

RELEASE DEED

FROM

Contin Mortgage Corporation

TO

STEPHEN WHITE

MARLA K WHITE

IMPRESS SEAL HERE

Notary Public

ERICA A. GORDON

19

My commission expires on

Erica A. Gordon, Notary Public
Horsesham Twp., Montgomery County
My Commission Expires Oct. 30, 2000

1997

day of Jan

23

Given under my hand and notarial seal, this

therein set forth, including the release and waiver of the right of homestead.

sealed and delivered the said instrument as free and voluntary act, for the uses and purposes

instrument, appeared before me this day in person, and acknowledged that they signed,

personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing.

THAT Edwin L. Gulin, Asst. Vice President and Reginald A. Watkins, Asst. Secretary

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY

STATE OF Pennsylvania }
County of Montgomery } ss

1997

Property of Cook County Clerk's Office