

# UNOFFICIAL COPY

97196947

Prepared By John L. Atkins, 3/6/97  
Federal Deposit Insurance Corporation  
P.O. Box 280402  
East Hartford, CT 06128-0402

94.0489

## ASSIGNMENT OF MORTGAGE

**Name of Mortgagor:** Paul J. Hodge, JR., a Bachelor

**Name of Mortgagee:** Evergreen Home Funding Corporation

**Original Mortgage Debt:** 50,965.00

**Date of Mortgage:** September 16, 1987

**Mortgage Recorded on:** September 23, 1987, Document No. 87520233, Cook County, Illinois

**Mortgage Premises:** 12053 South LaSalle Street, Chicago, IL 60628

DEPT-01 RECORDING \$23.00  
 110003 TRAN 8739 03/21/97 12:07:00  
 52939 2 EQU 87-37-196947  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00

KNOW ALL MEN BY THESE PRESENTS, that THE FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), AS RECEIVER FOR Carteret Federal Savings Bank, of 101 East River Drive, East Hartford, Connecticut 06105, ("Assignor") in consideration of the sum of One Dollar (\$1.00) and other valuable consideration paid to it in hand does by these presents grant, bargain, sell, assign, transfer and set over onto Chase Manhattan Mortgage Corporation, a Delaware Corporation having its principal place of business at Independence Parkway, Tampa, FL 33634 ("Assignee") its interest, if any, in the said mortgage.

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (i) their collectability; (ii) the creditworthiness of any obligor, (iii) the value of any collateral securing the payment thereof; (iv) their freedom from liens and encumbrances, in whole or in part, or (v) their transferability and enforceability.

IN WITNESS WHEREOF, the FDIC acting herein by Norman R. Dailey, its Attorney-in-Fact by virtue of a certain Power of Attorney from the FDIC dated January 12, 1990 and recorded as Document No. 090019 in the Office of the Clerk for Cook County, Illinois, has set its hand and seal this 11 day of MARCH, 1997.

Signed in the presence of:

The FEDERAL DEPOSIT INSURANCE CORPORATION ("FDIC"), acting in its capacity as Receiver for Carteret Federal Savings Bank which pursuant to 12 U.S.C. §1441a(m)(1) succeeded the RESOLUTION TRUST CORPORATION ("RTC") in its capacity as Receiver for Carteret Federal Savings Bank

*Tara Y. Thompson*  
 Witness: Tara Y. Thompson

*Shamick M. Mitchell*  
 Witness: Shamick M. Mitchell

BY: *Norman R. Dailey*  
 Norman R. Dailey  
 Attorney-in-Fact

STATE OF CONNECTICUT )  
 ) East Hartford  
 COUNTY OF HARTFORD )

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On this the 11 day of MARCH, 1997, before me a Notary Public, the undersigned officer, personally appeared Norman R. Dailey, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument as Attorney-in-Fact for the Federal Deposit Insurance Corporation in its capacity as Receiver for Carteret Federal Savings Bank, and acknowledged that s/he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I set my hand and official seal.

*Robert M. [Signature]*  
 Notary Public  
 My Commission Expires: \_\_\_\_\_

MAIL TO: BOX 54

My Commission Expires March 31, 1998

2352  
 204  
 AS

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LOT 16 IN WALLER AND HAGSTROM'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 8 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1923 AS DOCUMENT 7825982, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12053 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 25-28-213-016, VOL. 469

Property of Cook County Clerk's Office

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