

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

RELEASE OF  
ASSIGNMENT OF RENTS  
~~RELEASE OF MORTGAGE~~  
~~OR TRUST DEED (ILLINOIS)~~

No. 213  
November 1994

97196014

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 4381 03/21/97 09:53:00  
#5769 CG \*-97-196014  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
Bank of Lincolnwood

of the County of Cook and State of Illinois,

DO HEREBY CERTIFY that a certain assignment of rents  
dated the 25th day of October 1988,

made by American National Bank & Trust Co. of Chicago  
U/T/A dated 8/2/84, Trust No. 61845 and Byczek Equipment Company, jointly and severally  
to Bank of Lincolnwood

Above Space for Recorder's Use Only

and recorded as document No. 88509244 on Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
the Recorder of Deeds of Cook County, in the State of Illinois  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE ATTACHED EXHIBIT "A"

Permanent Real Estate Index Number(s): 10-35-327-006, 20-35-327-007, 10-35-327-008, 10-35-327-016

Address(es) of premises: 3924 West Devon Avenue, Chicago, Illinois 60659

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 9th day of January 1997.

Stewart S. Anderson, Sr. Vice President (SEAL)  
Tim Crowe, Asst. Vice President (SEAL)

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# UNOFFICIAL COPY

STATE OF Illinois

COUNTY OF Cook

§.

I, Sheila Klepper  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Stewart S. Anderson, Senior Vice President and Tim Crowe,

Assistant Vice President  
personally known to me to be the same person s whose name s are subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
t he y signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of January 1997

*Sheila Klepper*

Notary Public



This instrument was prepared by Scott E. Jensen Ste. 400, Chicago, IL 60606  
(Name and Address)

Property of Cook County Clerk's Office

9719601A

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

97196015

This is to Certify, That the conditions of a certain mortgage bearing the date of June 21, 1993, given by Wilshire Partners to secure payment of \$ 10,500.00 and recorded in Volume 93-531556 Page(s) N/A of Cook County Records, have been fully complied with, and the same is hereby satisfied and discharged.

D17651351

Signed this 5th day of March, 1997

JBY

In the presence of

National City Bank,

*Lori Schnell*  
(witness as to all signatures)

By

*Ellen Thi* 92206  
2010

Lori Schnell

(print witness name)

Title Ellen Thi, Operations Officer

*Machelle Adams*  
(witness as to all signatures)

By

*Deborah M. Brown*

Machelle Adams

(print witness name)

Title Debora M. Brown, Assistant Vice President

The State of Ohio

County of Cuyahoga,

}

Before me, a Notary Public in and for said County,

personally appeared the above named By: National City Bank, Ellen Thi, Operations Officer and Debora M. Brown, Assistant Vice President

and acknowledged that they did sign the foregoing instrument, and that the same is their free act and deed, this 5th day of March, 1997.

*Jacqueline A. Gilmore*  
Notary Public

Jacqueline A. Gilmore

(Print Notary Name) JACQUELINE A. GILMORE  
Notary Public, State of Ohio, Cuy. Cty.  
My Commission Expires Sept. 29, 1997

Prepared by National City Bank

97196015

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Tim Crowe, Sr., Vice President (SEAL)

Stewart G. Anderson, Sr., Vice President (SEAL)

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ 9th day of January \_\_\_\_\_ 19 97

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Address(es) of premises: 3924 West Devon Avenue, Chicago, Illinois 60659

Permanent Real Estate Index Number(s): 10-35-327-006, 20-35-327-007, 10-35-327-008, 10-35-327-016

97196014

SEE ATTACHED EXHIBIT "A"

Legal Description of premises:

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

The Recorder of Deeds \_\_\_\_\_ of Cook \_\_\_\_\_ County, in the State of Illinois

and recorded as document No. 88509244 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of

to Bank of Lincolnwood

U/T/A dated 8/2/84, Trust No. 61845 and Byczek Equipment Company, jointly and severally

made by American National Bank & Trust Co. of Chicago

dated the 25th day of October \_\_\_\_\_ 19 88.

DO HEREBY CERTIFY that a certain assignment of rents

of the County of Cook \_\_\_\_\_ and State of Illinois \_\_\_\_\_

\_\_\_\_\_

Bank of Lincolnwood

KNOW ALL MEN BY THESE PRESENTS, That

**TRUST WAS FILED.**

**THE MORTGAGE OR DEED OF**

**OF TITLES IN WHOSE OFFICE**

**BE FILED WITH THE RECORDER**

**OWNER, THIS RELEASE SHALL**

**FOR THE PROTECTION OF THE**

**RELEASE OF MORTGAGE**

**ASSIGNMENT OF RENTS**

**ON TRUST DEED (ILLINOIS)**

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GEORGE E. COLE®

RELEASE OF

November 1994

No. 213

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DEPT-01 RECORDING \$25.00  
140012 TRAM 4381 03/21/97 09:53:00  
#5769 # CG \*-97-196014  
COOK COUNTY RECORDER

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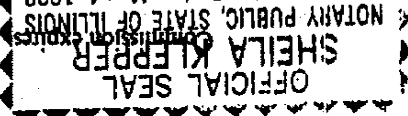
Handwritten signature/initials

76 02 452 01 W

97196014

Property of Cook County Clerk's Office

This instrument was prepared by Scott E. Jensen, Notary Public, State of Illinois, Commission Expires May 4, 1998. Ste. 400, Chicago, IL 60606



Notary Public

*Sheila Klepper*

Given under my hand and official seal, this 9th day of January 19 97

Assistant Vice President personally known to me to be the same person as whose name is set subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

I, Sheila Klepper, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Stewart S. Anderson, Senior Vice President and Tim Grove,

STATE OF Illinois } COUNTY OF Cook } ST.

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## EXHIBIT "A"

### PARCEL 1:

LOT 36 (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT THE EASTERLY 25 FEET MEASURED AT RIGHT ANGLES THEREOF) IN JOHN PROESEL ESTATES PARTITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE NORTH 8 FEET OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY LYING SOUTH OF LOT 36 AND NORTH OF LOT 37; LYING EAST OF THE WEST LINE OF AFORESAID LOT 36 EXTENDED SOUTH 8 FEET; LYING WEST OF THE EASTERLY LINE OF AFORESAID LOT 36 (BEING THE WESTERLY LINE OF PROESEL AVENUE) EXTENDED SOUTHWESTERLY TO THE NORTH EAST CORNER OF AFORESAID LOT 37; ALL IN JOHN PROESEL ESTATE PARTITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 37 (EXCEPT THE WEST 194.06 FEET AND THE SOUTH 17 FEET TAKEN FOR DEVON AVENUE) IN JOHN PROESEL ESTATES PARTITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE SOUTH 8 FEET OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY LYING SOUTH OF LOT 36 AND NORTH 37; LYING EAST OF THE EAST LINE OF THE WEST 194.06 FEET OF LOT 37 EXTENDED NORTH 8 FEET; LYING WEST OF THE EASTERLY LINE OF AFORESAID LOT 36 (BEING THE WESTERLY LINE OF PROESEL AVENUE) EXTENDED SOUTHWESTERLY TO THE NORTH EAST CORNER OF AFORESAID LOT 37; ALL IN JOHN PROESEL ESTATES PARTITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 10-35-327-006  
10-35-327-007  
10-35-327-008  
10-35-327-016

MAIL TO: THOMAS D. MURRAY  
LEVINSON, MURRAY & JENSEN  
STE 400  
312 W RANDOLPH  
CHICAGO IL 60606

97196014

BOX 333-CTI

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