When recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203 L#:3012354199

97196071

DEPT-01 RECORDING

\$23.00

. T40012 TRAN 4381 03/21/97 10:31:00

. #5830 # CG \*-97-196071

COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RANDALL F. HARMER & KIM A HARMER

to CHASE MANHATERN PERSONAL FINANCIAL SERVICES, INC.

bearing the date 05/04/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94407120

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:520 NORTH ASHLAND
PARK RIDGE, IL 60068

pin#09-26-407-009

dated 03/05/97

CHASE MORTGAGE SERVICES INC., FRA CHASE MANHATIAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO CHASE MANHATIAN PERSONAL FINANCIAL SERVICES, INC.

Rue .

DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 03/05/9

by DARRELL COLON

the VICE PRESIDENT

of CHASE MORTGAGE SERVICES INC., FKA CHASE MANHATTAN CORPORATION, SUCCESSOR BY MERGER TO CHASE MANHATTA

FINANCIAL SERVICES, INC.

on behalf of said CORPORATION.

RHONDA MENDOLA

Notary Public

CHAS3 BC 3274

Rhonda Mendola
Comm. #1056313
THE THOTARY PUBLIC CALIFORNA
LOS ANGELES COUNTY
Comm. Exp. April 19, 1999

0719607

Property of Cook County Clark's Office

EXHIBIT 'A'

LOT 19 AND THE NORTH 1/2 OF LOT 20 IN BLACK'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTH 468.6 FEET OF BLOCK 1 OF PENNY AND MEACHAM'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office

BOX 333-CTI

97136071

Property of Cook County Clerk's Office