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DEPT-01 RECORDING \$23.00
 T#0012 TRAN 4381 03/21/97 10:32:00
 #5835 # CG *-97-196076
 COOK COUNTY RECORDER

7644150 F20E

LN#85-100018-5 SPACE ABOVE RESERVED FOR RECORDING

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

Know all Men by these presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS

a corporation existing under the laws of the United States of America and the holder of a Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement, (herein called "Mortgage"), in the following described premises, situated in the County of Cook and State of Illinois, to wit:

7/A
1929-33 W. CRYSTAL AVE. CHICAGO, IL. 60622 PIN# 17-06-226-008-0000 *221*

LOT 11, 12 AND 13 IN BLOCK 2 IN JOSEPH PEACOCK'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE WEST 10 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledge, does hereby Remise, Convey, Release and Quit-Claim unto:

JOHN R. HOLMES AND SUSAN J. HOLMES, HIS WIFE

of the county of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21ST day of JULY, A.D. 1994, and recorded in the office of the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 94704355.

MAIL TO:
1929 CRYSTAL LLC
1636 LAKE AVE.
WILMETTE, IL. 60091

BOX 333-CTI

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IN TESTIMONY WHEREOF, St. Paul Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary this 1ST day of MARCH, 1997.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki
Helen N. Novicki, Vice President

Attest: Catherine J. Boushey
Catherine J. Boushey, Asst't Secretary

STATE OF ILLINOIS
COUNTY OF COOK, SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, Do Hereby Certify That: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the st. Paul Federal Bank For Savings and that the appeared before me this day in person and severally acknowledged that the signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

Given under my hand and notarial seal, this 1ST day of
MARCH, 1997.

Sandra A. Cooper
Notary Public

"OFFICIAL SEAL"
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 1/27/97

This instrument was prepared by:
S. COOPER
St. Paul Federal Bank For Savings
6700 West North Avenue
Chicago, IL 60635

Name	JOHN AND SUSAN HOLMES
Address	1929-33 W. CRYSTAL AVE.
City, State, Zip	CHICAGO, IL. 60622
Loan Repaid	1/27/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Page 2 of 2

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