### RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

#### 97196172

DEPT-01 RECORDING T40012 TRAN 4382 03/21/97 11:34:00

45937 ¢ CG ★-97-196172 COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the North Community Bank, an Illinois Banking Corporation, of 3639 North Broadway, Chicago, Illinois a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinarter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank, as Trustee U/T/A dated 12-3-86 and known as Trust 111768 and not personally heirs legal representatives and assigns, all the right little, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Bearing date the 31st day of May, 1994, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: in Liber \_\_\_\_\_ of records, on page \_\_\_\_ as Document No. 94-512151, to the premises therein described, situated in the County of Cool. State of Illinois as follows, to wit:

LOT 1 IN BLOCK 6 IN JACKSON PARK HIGHLAND, IN THE EAST A OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 20-24-313-009

Property Address: 6800 S. Bennett, Chicago, II. 60649

Together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

## **UNOFFICIAL COPY**

Clark's Office

### **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said <u>non</u>	in Community Bank	nas
caused these presents to be signed by its _/	Alice C. Walter, Asst. Vice Presid	lent, and attested
by its Marilyn G Tzakis, Vice President, and	d its corporate seal to be hereto a	affixed, this
28th day of <u>January</u> , 19 <u>97</u> .	By alle Walk	
	ASST- Vice Preside	int
	Attest:	Y Lahi
	Vice Presid	ent
This instrumen was prepared by <u>NCB 363</u>	39 N. Broadway, Chicago Illinois	60613/
STATE OF Illinois \ COUNTY OF Cook / SS.		

I, <u>Karen Y. Wasnington</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Alice C. Walter</u> personally known to me to be the Asst. Vice President of the <u>North Community Bank</u>, a corporation, and <u>Marilyn G Tzakis</u>, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 28th day of January 19 97

NOTARY PUBLIC

Commission Expires: September 23, 1997

MAIL TO:

江南人を通行したのの間でしたる

North Community Bank 3639 N. Broadway Chicago, II. 60613

"OFFICIAL SEAL"
KAREN Y. WASHINGTON
Notary Public, State of Illinois
My Commission Expires Sept. 23, 1997

# **UNOFFICIAL COPY**

Droperty of Coot County Clert's Office