

UNOFFICIAL COPY

EXTENSION AGREEMENT

97196345

DEPT-01 RECORDING 189.50
 T46666 TRAN 1333 03/21/97 11:23:00
 45362 + IR *-97-196345
 COOK COUNTY RECORDER

THIS EXTENSION AGREEMENT ("Agreement") is made and entered into this 5TH day of FEBRUARY, 1997 at Chicago, Illinois by and between DEVON BANK, AN ILLINOIS BANKING CORPORATION the owner of the Trust Deeds hereinafter described and HERBERT L. LEVIN.

Borrower being indebted to Devon heretofore executed and delivered to it certain Trust Deeds dated the 30TH day of JANUARY, 1996 and recorded with the Recorder of Cook County, Illinois, as Document No. 96251144, 96251146, 96278487, 96278491, 96278492, 96278493 AND 96251145 and Modification Agreement dated the 31ST day of MAY, 1996 and recorded with the Recorder of Cook County, Illinois, as Document No. 96400054 conveying to the premises legally described therein. The Trust Deeds were given to secure payment of a Term Note in the principal sum of \$450,000.00 and modified to \$300,000.00 which is due and payable on the 5TH day of FEBRUARY, 1997

Devon is the holder and owner of the Note and Trust Deeds and has herein been requested to modify the terms hereof so that the same shall become due and payable with interest at the rate as hereinafter set forth, which Devon has consented to do so and in consideration of the payments to be made as herein provided;

NOW THEREFORE, in consideration of the promises contained herein and Ten Dollars (\$10.00) and other good and valuable considerations paid by the Borrower to Devon, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree to and with each other to modify the Note and Trust Deeds as follows:

1. THE MATURITY DATE OF THIS NOTE AND TRUST DEEDS SHALL BE EXTENDED FROM FEBRUARY 5, 1997 TO MAY 5, 1997.

Except as otherwise provided herein all of the provisions and covenants of the Trust Deeds and Note shall remain in full force and effect.

BY: Herbert Levin
 HERBERT L. LEVIN, BORROWER

BY: Herbert Levin
 HERBERT L. LEVIN,
 BENEFICIARY



97196345
 8/25/97

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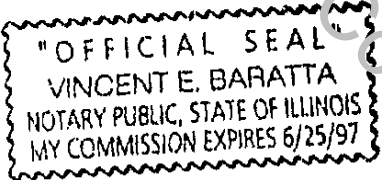
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, VINCENT E. BARATTA, a Notary Public in and for said County, in the State aforesaid, do hereby certify that HERBERT L. LEVIN known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act for the uses and purposes as set forth therein.

GIVEN under my hand and notarial seal this 5th day of FEBRUARY, 1997.

Vincent E. Baratta
NOTARY PUBLIC

My commission expires: _____



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LEGAL DESCRIPTION

LOT 110 IN E.S. OWEN'S NORTH SHORE CHANNEL AND DEVON AVENUE SUBDIVISION, A RESUBDIVISION OF BLOCK 1 AND THE EAST HALF OF BLOCK 2 OF ENDERS AND MUNO'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LINCOLNWOOD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 10-35-423-030 AND 10-35-423-031

ADDRESS OF REAL ESTATE: 3300 W. DEVON AVENUE, CHGO, IL

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED AUGUST 5, 1980 A/K/A TRUST #28663

BY: _____

ATTEST: _____

STATE OF ILLINOIS)

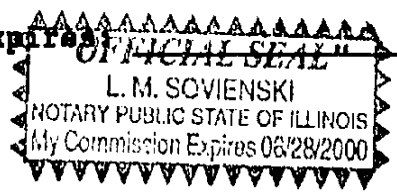
COUNTY OF COOK)

I, L.M. SOVIENSKI, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ELLEN M. NEARY American National Bank and Trust Company of Chicago whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act for the uses and purposes as set forth therein.

GIVEN under my hand and notarial seal this _____ day of _____, 19____.

L.M. Sovienksi
NOTARY PUBLIC

My commission expires _____



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LEGAL DESCRIPTION

LOTS 108 AND 109 IN E.S. OWEN'S NORTH SHORE CHANNEL AND DEVON AVENUE SUBDIVISION, A RESUBDIVISION OF BLOCK 1 AND THE EAST HALF OF BLOCK 2 OF ENDERS AND MUNO'S SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LINCOLNWOOD, COUNTY OF COOK AND STATE OF ILLINOIS.

PERMANENT INDEX NO: 10-35-423-030-0000

ADDRESS OF REAL ESTATE: 3310 N. DEVON AVENUE, LINCOLNWOOD, IL

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED MARCH 1, 1968 A/K/A TRUST #28663

BY: [Signature]
Trust Officer

ATTEST: [Signature]
Secretary

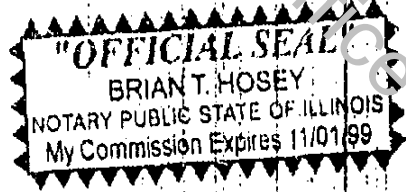
STATE OF ILLINOIS)
COUNTY OF COOK) 29

I, [Signature], a Notary Public in and for said County, in the State aforesaid, do hereby certify that RILEY F. NEARY, GREYDA S. KASPEYK known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes as set forth therein.

GIVEN under my hand and notarial seal this 17 day of March, 1997.

[Signature]
NOTARY PUBLIC

My commission expires: _____



This instrument is executed by the undersigned as Trustee, not personally but solely as Trustee in the exercise of the powers and authority conferred upon me as such Trustee in the exercise of the powers and authority conferred upon me by the warrant of attorney, representation, warranty and undertakings and agreements hereinafter set forth. The Trustee are understood to be acting only as Trustee and not personally, no personal liability or responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, coverage, undertaking or agreement of the Trustee in this instrument.

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LEGAL DESCRIPTION

PARCEL 1:

LOTS 42, 43, 44 AND NORTHWESTERLY 20 FEET OF LOT 45 (EXCEPT PART OF SAID LOTS 42, 43 AND 44 THAT FALLS WITHIN THE WEST 50 FEET OF SAID SECTION) IN BLOCK 9 ALL IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 38, 39, 40 AND 41 AND THAT PORTION OF LOT 45 LYING NORTH OF THE SOUTH LINE OF LOT 38 EXTENDED EASTERLY TO THE DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER AND SOUTH OF THE NORTH LINE OF LOT 41 EXTENDED EASTERLY TO THE DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER (IN BLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO, IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION OF SAID PREMISES LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 30 CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED OCTOBER 20, 1927 AND RECORDED MAY 11, 1928 AS DOCUMENT 10019573), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 34, 35, 36 AND 37 AND THAT PART OF LOT 45 LYING NORTH OF AND ADJOINING THE SOUTH LINE OF LOT 34, EXTENDED EASTERLY TO THE NORTH BRANCH OF THE CHICAGO RIVER (EXCEPT THAT PART OF LOT 45 LYING NORTH OF AND ADJOINING THE SOUTH LINE OF LOT 38 EXTENDED EASTERLY TO THE NORTH BRANCH OF THE CHICAGO RIVER) IN BLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION OF SAID PREMISES LYING WEST OF A LINE 50 FEET OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 30 CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED OCTOBER 20, 1927 AND RECORDED MAY 11, 1928 AS DOCUMENT 10019573), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PORTION OF LOT 45 LYING NORTH OF THE SOUTH LINE OF LOT 42, EXTENDED EASTERLY TO THE DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER (EXCEPT THE NORTHWESTERLY 20 FEET OF LOT 45) IN BLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 14-30-116-001-0000; 14-30-116-002-000; 14-30-116-008-0000;
14-30-116-019-0000

ADDRESS OF REAL ESTATE: 2915-45 N. WESTERN AVENUE, CHICAGO, ILLINOIS

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FIRST CHICAGO TRUST COMPANY OF ILLINOIS, AS TRUSTEE U/T/A DATED
JULY 1, 1991 A/K/A TRUST #RV-011283

BY: _____

ATTEST: _____

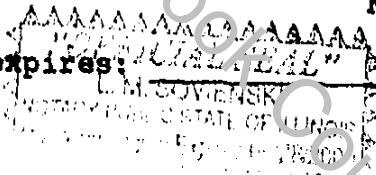
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Lillian S. [Signature], a Notary Public in
and for said County, in the State aforesaid, do hereby certify that
EILEEN F. NEAR, TRUST OFFICER American National Bank and Trust Company of Chicago
whose names are subscribed to the foregoing instrument, appeared
before me this day in person and acknowledged that they signed,
sealed and delivered the said Instrument as their free and
voluntary act for the uses and purposes as set forth therein.

GIVEN under my hand and notarial seal this _____ day of
MAR 12 1992, 1992.

L. M. GOWENSKI
NOTARY PUBLIC

My commission expires: _____



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County Clerk's Office

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LEGAL DESCRIPTION

LOTS 7, 8 AND 13 IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 14-19-430-016 (LOTS 7 AND 8) AND 14-19-430-018 (LOT 13)

ADDRESS OF REAL ESTATE: 3250 N. LINCOLN AVENUE, CHGO, IL

See Exhibit A for Trustee's Exoneration Clause

LASALLE NATIONAL BANK SUCCESSOR TRUSTEE TO LASALLE NATIONAL TRUST, N.A., SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, SUCCESSOR TRUSTEE TO LASALLE BANK LAKEVIEW, FORMERLY KNOWN AS LAKEVIEW TRUST AND SAVINGS BANK, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED OCTOBER 30, 1959 A/K/A TRUST #23684

BY: [Signature]
Vice President

ATTEST: [Signature]
Assistant Secretary

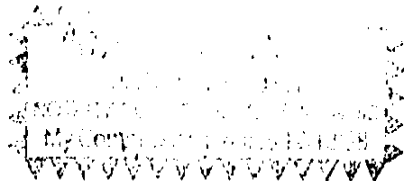
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Jackie Felden, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Corinne Bek, Vice President & Nancy A. [Signature] known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act for the uses and purposes as set forth therein.

GIVEN under my hand and notarial seal this 17th day of March, 19 97.

[Signature]
NOTARY PUBLIC

My commission expires: 12/21/98



97136345

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RIDER ATTACHED TO AND MADE A PART OF
~~(TRANSFER AGREEMENT~~
MORTGAGE (EXTENSION AGREEMENT
~~(ADDITIONAL ADVANCE AGREEMENT~~
(

Dated February 5, 1997

Under Trust No. 23684

This instrument is executed by **LASALLE NATIONAL BANK**, not personally but solely as Trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants, and conditions to be performed by **LASALLE NATIONAL BANK** are undertaken by it solely as Trustee as aforesaid, and not individually and no personal liability shall be asserted to be enforceable against **LASALLE NATIONAL BANK** by reason of anything contained in said instrument, or in any previously executed document, whether or not executed by said **LASALLE NATIONAL BANK**, either individually or as Trustee as aforesaid, relating to the subject matter of the attached agreement, all such personal liability, if any, being expressly waived by every person now or hereafter claiming any right or security hereunder. No duty shall rest upon **LASALLE NATIONAL BANK**, personally or as said Trustee to sequester the rents, issues and profits arising from the disposition thereof; but so far as said trustee and its successors and said **LASALLE NATIONAL BANK** personally are concerned, the legal holder or holders of this instrument and the owner or owners of any indebtedness accruing hereunder shall look solely to the mortgaged real estate for the payment thereof, by enforcement of the lien heretofore created in the manner provided therefore and as provided in said note or by action to enforce the personal liability of the guarantor, if any. Trustee does not warrant, indemnify, defend title nor is it responsible for any environment damage.

97196345

Clerk's Office

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LEGAL DESCRIPTION

PARKING UNIT 1 AND PARKING UNIT 2, IN THE STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 12 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO: 17-04-224-049-1093 & 17-04-224-049-1094

ADDRESS OF REAL ESTATE: 1230 N. STATE PARKWAY, CHGO, IL 60610

BY: X Inez Levin
INEZ LEVIN, M TRUSTEE
UNDER THE INEZ LEVIN
DECLARATION OF TRUST DATED
JANUARY 26, 1996

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, _____, a Notary Public in and for said County, in the State aforesaid, do hereby certify that _____ known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act for the uses and purposes as set forth therein.

GIVEN under my hand and notarial seal this _____ day of _____, 19____.

NOTARY PUBLIC

My commission expires: _____

97196345

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 21-C IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO: 17-04-224-049-1065

ADDRESS OF REAL ESTATE: 1230 N. STATE PARKWAY, UNIT 21-C, CHGO, IL 60618

BY: [Signature]
HERBERT L. LEVIN

BY: [Signature]
INEZ S. LEVIN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, _____, a Notary Public in and for said County, in the State aforesaid, do hereby certify that _____ known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act for the uses and purposes as set forth therein.

GIVEN under my hand and notarial seal this _____ day of _____, 19____.

NOTARY PUBLIC

My commission expires: _____

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Alicia J. Henriksen, a Notary Public in
and for said County, in the State aforesaid, do hereby certify that
Herbert L. Levin & Inez S. Levin are known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before
me this day in person and acknowledged that they signed, sealed and
delivered the said Instrument as their free and voluntary act for
the uses and purposes as set forth therein.

GIVEN under my hand and notarial seal this 5th day of
February, 1997.



NOTARY PUBLIC

My commission expires:

OFFICIAL SEAL ALICIA HENRIKSEN Notary Public, State of Illinois My Commission Expires 11-04-98

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LEGAL DESCRIPTION

THE NORTH PART OF LOT 13 IN THE SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF THAT PART LYING NORTH EAST OF THE CENTER OF LINCOLN AVENUE, OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, HAVING A FRONTAGE OF 28 FEET OF LINCOLN AVENUE AND A FRONTAGE OF 33 FEET ON SOUTHPORT AVENUE; THE SOUTHERN BOUNDARIES OF THIS NORTH PART OF LOT 13 BEING FORMED BY LINES PERPENDICULAR RESPECTIVELY TO LINCOLN AVENUE AND SOUTHPORT AVENUE, ALSO LOT 14 IN THE SUBDIVISION OF BLOCK 5 AFORESAID, ALSO THAT PART OF LOT 15 IN THE SUBDIVISION OF BLOCK 5 AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH CORNER OF SAID LOT 15 RUNNING THENCE NORTH WESTERLY ALONG THE SOUTH WESTERLY LINE OF SAID LOT 15, 13 INCHES MORE OR LESS TO THE SOUTH EASTERLY EDGE OF THE WALL OF THE BUILDING NOW ERECTED ON SAID LOT 15 AND THE ADJOINING LOT 16; THENCE NORTH EASTERLY ALONG SAID WALL 90 FEET AND 11 INCHES MORE OR LESS TO THE POINT WHERE SAID SOUTH EASTERLY WALL OF SAID BUILDING TURNS TO THE EAST; THENCE EAST ALONG THE EDGE OF THE SOUTH WALL OF SAID BUILDING 23 FEET AND 2 1/2 INCHES MORE OR LESS TO THE WEST LINE OF SOUTHPORT AVENUE AND THE EAST LINE OF SAID LOT 15; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 15, 12 INCHES MORE OR LESS TO THE SOUTH LINE OF SAID LOT 15; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 15; 22 FEET 8 3/8 INCHES MORE OR LESS TO THE POINT WHERE SAID SOUTH LINE OF SAID LOT 15 CHANGES DIRECTION TO THE SOUTH WEST; THENCE SOUTH WESTERLY ALONG THE SOUTH EASTERLY LINE OF SAID LOT 15, 90 FEET 3/4 INCHES MORE OR LESS TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-29-109-013

ADDRESS OF REAL ESTATE: 3007-11 N. LINCOLN AVENUE, CHICAGO, IL.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED MARCH 19, 1985 A/K/A TRUST #63823

BY:

TRUST OFFICER

ATTEST:

ASSISTANT SECRETARY

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is hereby understood and agreed that all the warranties, covenants, conditions, and obligations, undertakings, and responsibilities of the Trustee in this instrument are the responsibility of the Trustee and not of the Trustee's personal assets and not of the Trustee's personal liability. The Trustee's responsibility is a liability of the Trustee and not of the Trustee's personal assets, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

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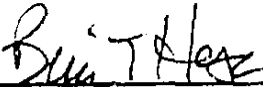
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

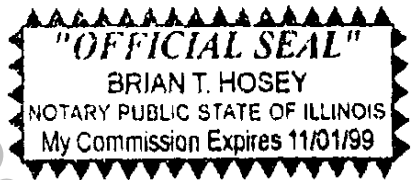
I, _____, a Notary Public in and for said County, in the State aforesaid, do hereby certify that _____ known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act for the uses and purposes as set forth therein.

GIVEN under my hand and notarial seal this 17 day of March, 1997.



NOTARY PUBLIC

My commission expires: _____



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