

UNOFFICIAL COPY

PREPARED BY:

FIRSTCLASS MORTGAGE
Prepared by; Sandi McKanry
600 Hunter Drive, Suite 308
OakBrook, Illinois 60521

DEPT-01 RECORDING \$23.50
T#0004 TRAN 6050 03/21/97 08:52:00
#5307 LF *-97-196394
COOK COUNTY RECORDER

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

97196394

Loan # 9479155

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 28th, 1997 executed by DUWAYNE CARROLL and DELORES V. WOODS-CARROLL, HUSBAND AND WIFE

to FIRSTCLASS MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1626 COLONIAL PARKWAY, INVERNESS, ILLINOIS 60067

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 3 IN BLOCK 9 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11,, 13, 14, 15 AND LOTS 2, 4, AND 5 OF BLOCK 17, ALL IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97196393

ITEM # 16-01-312-018

WARD #

ALSO KNOWN AS: 1030 N.CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23604

97196394

7002

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11/11/2011

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11/11/2011

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Loan #; 9479155

STATE OF Illinois
COUNTY OF DuPage

On February 28th, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Christine L Schmid known to me to be the Operations Manager and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

County, Cook
My Commission Expires

FirstClass Mortgage:

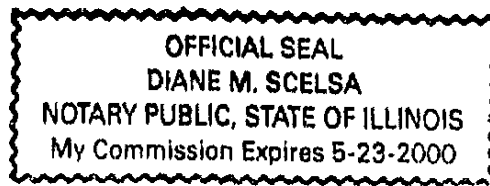
Christine L Schmid

By: Christine L Schmid
Its: Operations Manager

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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