

UNOFFICIAL COPY

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

[Handwritten mark]

DEPT-01 RECORDING \$25.50
T#0008 TRAN 5295 03/21/97 16:08:00
#7114 #BJ #-97-197400
COOK COUNTY RECORDER

97197400

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 9475138
Investor No. 500

RELEASE OF MORTGAGE

Property Address: 3005 WEST 53RD PLACE, CHICAGO, IL 60632

THIS CERTIFIES THAT a certain Mortgage executed by EUROPEAN AMERICAN ASSOCIATION, A CORPORATION, BY JOHN HERMAN, as Borrower(s), to LEGEND MORTGAGE COMPANY, as Lender, dated OCTOBER 30, 1996, securing the payment of the Note described therein, for the sum of \$77,454.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96859090, on NOVEMBER 12, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 19-12-323-019-0000

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on February 7, 1997.

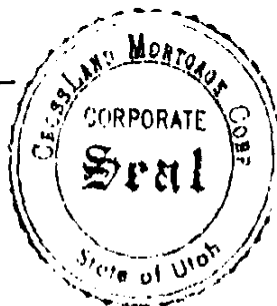
CROSSLAND MORTGAGE CORP.

By:

Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Cathy Boyer
CATHY BOYER, ASSISTANT SECRETARY



CXS/FEB7.C/0011P

[Handwritten initials]

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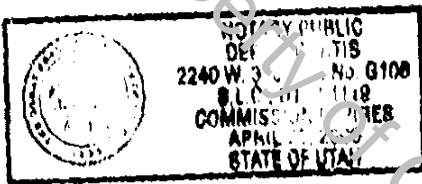
Property of Cook County Clerk's Office

UNOFFICIAL COPY

CMC Loan No. 9475138

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Debbie Curtis
NOTARY PUBLIC CXS/FEB7.C/0011P

Property of Cook County Clerk's Office 157400

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CMC Loan No. 947513B

EXHIBIT "A"

LOT 3 IN E.F. WACH'S RESUBDIVISION OF LOTS 1,2,3,4,5,6 AND 7 IN BLOCK 3 IN J.W. STEWART'S SUBDIVISION OF THE EAST 11 ACRES OF THE SOUTH 42 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

CXS/FEB7.C/0011P

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