

UNOFFICIAL COPY

97197604 RELEASE OF LIEN LIF /L419

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$22900.00, dated AUGUST 23RD, 1974, and executed by GEORGE A. JENNINGS AND MARGARET JENNINGS, HIS WIFE

payable to  
GUILD MORTGAGE COMPANY

RECORDING FEE \$23.50  
1994 JUL 21 10:06 AM  
1630 S W  
COOK COUNTY RECORDER

more fully described in a Mortgage/Deed of Trust, duly recorded in DOC.# 22-827-951, of the Mortgage/Deed of Trust records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

THE SOUTH 50 FEET OF LOTS 1 AND 2 AND THE SOUTH 50 FEET OF THE EAST 17 FEET OF LOT 3 IN BLOCK 4 IN A.O. TYLOR'S ADDITION TO PULLMAN IN THE SOUTH 1/3 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

35-21-331-008

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 19, 1994.

BancPLUS Mortgage Corp.



Attest:

By

*Ray Johns*  
RAY JOHNS  
VICE PRESIDENT

*Suzan Holbrook*  
SUZAN HOLBROOK  
ASSISTANT SECRETARY

NETCO INC.  
418 N. LaSalle, Ste. 402  
Chicago, IL 60610

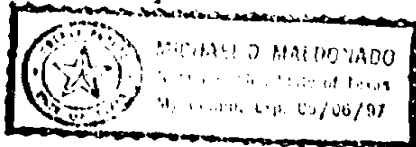
STATE OF TEXAS  
COUNTY OF BEXAR

ss.

160171  
97197604

Before me, the undersigned authority, on this day personally appeared RAY JOHNS, VICE PRESIDENT, and SUZAN HOLBROOK, ASSISTANT SECRETARY of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 19, 1994.



*Michael D. Maldonado*  
MICHAEL D. MALDONADO  
Notary Public in and for the  
State of Texas

Requested By:

M MALDONADO  
BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, TX 78265-6017

Inv. No. 1128335414  
Loan No. 10365996  
PF20 - 061594CJL - 6017

MRS. JENNINGS  
11814 S. Eggleston  
CHICAGO, IL  
60628  
PFDT: 94-06-20



23508

UNOFFICIAL COPY

Property of Cook County Clerk's Office

57157604